# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2017 (UNAUDITED)

| 27,190        |
|---------------|
| 2,757,172,885 |
| 1101          |
|               |

# FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES – JANUARY 26, 2018 MUNICIPALITIES - FEBRUARY 10, 2018

| ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICE |  |   |   |  |
|--|--|---|---|--|
| Townsh   | ip   | of East Windsor   | County of Mercer  |  |
|  |  |   |   |  |
|  | SEE BACK CO  | VER FOR INDEX AND INS   | TRUCTIONS. DO NOT USE THESE SPACES  |  |
|  | Date   |   | Examined By:  |  |
| 1  |  |   | Preliminary Check   |  |
| 2  |  |   | Examined  |  |
| -  | certify that the debt shown o<br>rted upon demand by a regis   |   | <ul><li>51a and 63 to 65a are complete, were computed by me and can lysis.</li><li>Francis (Bud) Jones</li></ul>  |  |
|  |  | Title:  | Registered Municipal Accountant   |  |
|  | D CERTIFICATION BY THE CH  | IEF FINANCIAL OFFICER:  |   |  |
| nerein an<br>extensior<br>statemen   | ns and additions are correct, t  | kact copy of the original of<br>that no transfers have be<br>pof; I further certify that  | ual Financial Statement, and information required also included on file with the clerk of the governing body, that all calculations, een made to or from emergency appropriations and all this statement is correct insofar as I can determine from all the |  |
| herein an<br>extension<br>statemen<br>books and<br>Further, I<br>County of<br>condition<br>complete<br>Local Gov   | ns and additions are correct, the contained herein are in products contained herein are in products and maintained do hereby certify that I Laurify Mercer and that the statement of the Local Unit as at December assurances as to the veracity | kact copy of the original of<br>that no transfers have be<br>pof; I further certify that<br>and in the Local Unit.<br>The Finger am the Chief Firents annexed hereto and<br>mber 31, 2017, complete<br>by of required information | on file with the clerk of the governing body, that all calculations, een made to or from emergency appropriations and all   |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Township Of <u>East Windsor</u> as of December 31, 2017 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures no matters came to my attention that caused me to believe that the Annual Financial Statement for the year end December 31, 2017 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures, or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

| Francis (Bud) Jones               |
|-----------------------------------|
| Registered Municipal Accountant   |
| Nisivoccia LLP                    |
| Firm Name                         |
| 200 Valley Road                   |
| Suite 300                         |
| Mount Arlington, New Jersey 07856 |
| US                                |
| Address                           |
|                                   |
| Phone Number                      |
| bjones@nisivoccia.com             |
| Email                             |

Certified by me 2/22/2018

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### **CERTIFICATION OF QUALIFYING MUNICIPALITY**

- 1. The outstanding indebtedness of the previous fiscal year is **not in excess of 3.5%**
- 2. All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
- 3. The tax collection rate exceeded 90%
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were no **"procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2018.

The undersigned certifies that <u>this municipality has compiled in full in meeting ALL of the above criteria</u> in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | East Windsor  |
|--------------------------|---------------|
| Chief Financial Officer: | Laurie Finger |
| Signature:               | Laurie Finger |
| Certificate #:           | O-0259        |
| Date:                    | 2/24/2018     |

#### **CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet Item(s) # of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | East Windsor |
|--------------------------|--------------|
| Chief Financial Officer: |              |
| Signature:               |              |
| Certificate #:           |              |
| Date:                    |              |

| 21-6004879   |
|--------------|
| Fed I.D. #   |
| East Windsor |
| Municipality |
| Mercer       |
| County       |

|   | Country   |   |  |   |                   |
|---|---|---|--|---|-------------------|
| (   | County  |   |  |   |                   |
|   | Report of Federa  |   |  | stance  |                   |
|   | Ехре  | enditures of  | Awards   |   |                   |
|   | Fiscal Year   | Ending: Dece  | ember 31, 2017   |   |                   |
|   | (1) Federal Programs Expended (administered by the State)   | (2)<br>State Prog<br>Expended   | rams   | (3)<br>Other Federal<br>Programs Expended                           |                   |
| Total   | \$235,336.71  |   | 382,799.65   | \$0.00  |                   |
|   | it required by OMB Uniform Go<br>15-08-OMB:   | uidance and   |  | ement Audit Performed in vith Government Auditing ellow Book)       |                   |
| report the tot<br>required to co<br>The single au<br>(1) Report exp<br>Federal pa | al governments, who are recipied tal amount of federal and state omply with OMB Uniform Guidd dit threshold has been increased penditures from federal pass-these-through funds can be identicated in the State's grant/cores | e funds expendance and N.J<br>ed to \$750,00<br>nrough prografied by the Ca | ded during its f<br>. Circular 15-08<br>00 beginning wi<br>ams received di<br>atalog of Federa | iscal year and the type of aud OMB. th fiscal year starting 1/1/201 | dit<br>.5.<br>ts. |
| pass-throu  | penditures from state program<br>ugh entities. Exclude state aid (<br>mpliance requirements.  |   | •  | ,   | эm                |
|   | penditures from federal progra<br>from entities other than state g  |   | •  | e federal government or   |                   |
|   | Laurie Finger   |   |  | 2/24/2018   |                   |
| Sigr  | nature of Chief Financial Office  | r   |  | Date  |                   |
|   |   |   |  |   |                   |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTION**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the <u>Township</u> of <u>East Windsor</u>, County of <u>Mercer</u> during the year 2017.

I have therefore removed from this statement the sheets pertaining only to utilities

Signature: Laurie Finger
Name: Laurie Finger
Title: Chief Financial Officer

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2017

☑ Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2018 and filed with the County Board of Taxation on January 10, 2018 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$2,811,058,486

| David Levy                |  |  |
|---------------------------|--|--|
| SIGNATURE OF TAX ASSESSOR |  |  |
| East Windsor              |  |  |
| MUNICIPALITY              |  |  |
| Mercer                    |  |  |
| COUNTY                    |  |  |

### NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

### **POST CLOSING**

# TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2017

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account   | Debit         | Credit        |
|--|---------------|---------------|
| Receivables with Full Reserves                                 |               |               |
| Revenue Accounts Receivable                                    | 30,842.37     |               |
| Delinquent Taxes   | 463,881.70    |               |
| Tax Title Liens  | 230,690.89    |               |
| Property Acquired by Taxes                                     | 153,934.18    |               |
| Contract Sales Receivable                                      |               |               |
| Mortgage Sales Receivable                                      |               |               |
| Subtotal Receivables with Full Reserves                        | 879,349.14    | 0.00          |
| Cash Liabilities   |               |               |
| Encumbered Account Payable                                     |               | 484,910.20    |
| Accounts Payable   |               | 62,427.96     |
| Prepaid Taxes  |               | 5,257,277.99  |
| Due to State of New Jersey - Marriage License Fees             |               | 1,525.00      |
| Due to State of New Jersey - Domestic Partnership Fees         |               | 575.00        |
| Due to State of New Jersey - Construction Code                 |               | 24,255.00     |
| Surcharge Fees   |               | ,             |
| Reserve for : Sale of Assets - NJ Turnpike Authority           |               | 342,620.35    |
| Reserve for : Sale of Assets                                   |               | 16,000.00     |
| Reserve for : Insurance Proceeds                               |               | 4,112.47      |
| Reserve for : Sign 571/ Lanning Boulevard                      |               | 2,270.00      |
| Reserve for : Superstorm Sandy : Insurance Proceeds            |               | 6,960.00      |
| Reserve for :Superstorm Sandy - FEMA                           |               | 1,936.17      |
| Reserve for : Hurricane Irene : Insurance Proceeds             |               | 3,455.00      |
| Reserve for : Hurricane Irene : FEMA                           |               | 4,648.30      |
| Reserve for : Ambulance  |               | 18,500.00     |
| Appropriation Reserves   |               | 1,816,968.91  |
| Due to State of New Jersey - Senior Citizens & Veterans        |               | 2,082.21      |
| Deductions   |               | 2,002.21      |
| Local District School Tax Payable                              |               |               |
| Regional School Tax Payable                                    |               |               |
| Regional High School Tax Payable                               |               |               |
| County Taxes Payable   |               | 0.00          |
| Due County for Added and Omitted Taxes                         |               | 311,322.22    |
| Special District Taxes Payable                                 |               | 0.00          |
| State Library Aid  |               | 0.00          |
| Subtotal Cash Liabilities                                      | 0.00          | 0 261 046 70  |
| Current Fund Total   | 0.00          | 8,361,846.78  |
| Cash   | 15 275 007 57 |               |
|  | 15,275,997.57 |               |
| Investments  Due form State of NIL Senior Siting a S. Veterana | 0.00          |               |
| Due from State of NJ - Senior Citizens & Veterans              | 0.00          |               |
| Deductions  Deferred Charges                                   | 0.00          |               |
| Deferred Charges   | 0.00          |               |
| Deferred School Taxes  |               | 070 040 11    |
| Reserve for Receivables  |               | 879,349.14    |
| School Taxes Deferred  |               | 6044470       |
| Fund Balance   | 10 1          | 6,914,150.79  |
| Total  | 16,155,346.71 | 16,155,346.71 |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2\*
AS OF DECEMBER 31, 2017

| Title of Account                       | Debit     | Credit    |
|--|-----------|-----------|
| Reserve Public Assistance Expenditures |           | 18,121.86 |
| Prepaid State Aid                      |           | 50,306.42 |
| Cash Public Assistance #1              | 18,121.86 |           |
| Cash Public Assistance #2              | 50,306.42 |           |
| Total                                  | 68,428.28 | 68,428.28 |

# POST CLOSING TRIAL BALANCE – FEDERAL AND STATE GRANTS

AS OF DECEMBER 31, 2017

| Title of Account                                     | Debit      | Credit     |
|--|------------|------------|
| Appropriated Reserves for Federal and State Grants - |            | 330,290.93 |
| Unencumbered   |            |            |
| Cash   | 175,477.04 |            |
| Federal and State Grants Receivable                  | 234,620.51 |            |
| Appropriated Reserves for Federal and State Grants - |            | 46,331.64  |
| Encumbered   |            |            |
| Unappropriated Reserves for Federal and State Grants |            | 33,474.98  |
|  | 410,097.55 | 410,097.55 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2017

| Title of Account                                  | Debit         | Credit        |
|---|---------------|---------------|
| Trust Assessment Fund                             |               |               |
| Prospective Assessments Funded                    | 759,000.00    |               |
| Reserve for Prospective Assessments               |               | 759,000.00    |
| Cash  |               |               |
| Deferred Charge                                   |               |               |
| Assessment Bonds                                  |               |               |
| Assessment Notes                                  |               |               |
| Fund Balance                                      |               |               |
| Total Trust Assessment Fund                       | 759,000.00    | 759,000.00    |
| Animal Control Fund                               |               |               |
| Due State of New Jersey                           |               | 15.00         |
| Reserve for Animal Control Expenditure            |               | 26,819.20     |
| Cash  | 26,834.20     |               |
| Deferred Charges                                  |               |               |
| Total Animal Control Fund                         | 26,834.20     | 26,834.20     |
| Trust Other Fund                                  |               |               |
| Special Duty Police Services-Prepaid              |               | 12,823.46     |
| Affordable Housing-Revolving Loan Program         |               | 64,003.76     |
| Drug Alliance Committee                           |               | 945.00        |
| Escrow Funds                                      |               | 2,961,426.72  |
| Elevator Inspections                              |               | 1.00          |
| Forfeited Property Fund                           |               | 13,935.23     |
| Giving Tree Seniors                               |               | 4,498.72      |
| Mayor's Trust                                     |               | 14,540.33     |
| Memorial Tree Grove Program                       |               | 25.00         |
| Open Space Contribution                           |               | 274,651.57    |
| Parking Offenses Adjudication Act                 |               | 774.08        |
| Tax Sale Premiums                                 |               | 330,100.00    |
| Tax Title Lien Redemption                         |               | 123,796.51    |
| Public Defender                                   |               | 4,189.84      |
| Recreation Commission                             |               | 157,672.98    |
| Senior's Program                                  |               | 7,342.18      |
| Sick Leave  |               | 73,201.79     |
| Street Opening Bond                               |               | 3,000.00      |
| Uniform Fire Safety Act Penalties                 |               | 12,150.00     |
| Tree Assessment                                   |               | 513.00        |
| Tree Escrow                                       |               | 357,642.00    |
| Affordable Housing                                |               | 3,958,865.32  |
| Administration & Vehicle Fees                     |               | 465.82        |
| Recreation Donations                              |               | 293.00        |
| Donated Property Funds                            |               | 25,000.00     |
| Community Garden Deposits                         |               | 800.00        |
| Off-Tract Improvement Detention Basins            |               | 224,897.38    |
| Off-Tract Improvement Sidewalks                   |               | 14,911.98     |
| Off-Tract Improvement Tree Assessments            |               | 38,664.93     |
| Off-Tract Improvement Street Lighting             |               | 26,714.32     |
| Off-Tract Improvement Transportation Improvements |               | 5,451,242.05  |
| Off-Tract Improvement Traffic Signals             |               | 40,406.34     |
| Cash  | 14,199,494.31 |               |
| Deferred Charges                                  |               |               |
| Total   | 14,199,494.31 | 14,199,494.31 |
| Municipal Open Space Trust Fund                   |               |               |
| Cash  |               |               |
| Total Municipal Open Space Trust Fund             |               |               |

# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defen   | der Expended Prior Year 2   | 2016:  | (1)            | \$18,000.06                   |
|--|---|--|----------------|-------------------------------|
|  |   |  | χ              | 25%                           |
|  |   |  | (2)            | \$4,500.02                    |
| Municipal Public Defen   | der Trust Cash Balance De   | ecember 31, 2017:  | (3)            | \$4,189.84                    |
| than 25% the amount wh<br>municipal public defende<br>Criminal Disposition and<br>Board (P.O. Box 084, Tre | nich the municipality expe<br>er, the amount in excess of<br>Review Collection Fund a | established pursuant to the ended during the prior year of the amount expended shadministered by the Victims | providing the  | e services of a<br>ded to the |
|  |   |  |                |                               |
|  | s that the municipality ha<br>red under Public Law 199                                | s complied with the regula<br>8, C. 256.   | tions governir | ng Municipal                  |
|  |   |  |                |                               |
| (  | Chief Financial Officer:  | Laurie Finger  |                |                               |
| :  | Signature:  | Laurie Finger  |                |                               |
|  | Certificate #:  | O-0259   |                |                               |
|  | Date:   | 2/24/2018  |                |                               |

# **SCHEDULE OF TRUST FUND RESERVES**

| Purpose                                   | Amount Dec. 31, 2016 Per<br>Audit Report | Receipts       | Disbursements | Balance as of Dec. 31, 2017 |
|---|--|----------------|---------------|-----------------------------|
| Animal Control Expenditures               | \$23,865.15                              | \$12,354.00    | 9,399.95      | \$26,819.20                 |
| Special Duty Police Services-Prepaid      | \$21,148.78                              | \$52,663.23    | 60,988.55     | \$12,823.46                 |
| Drug Alliance Committee                   | \$945.00                                 | \$             |               | \$945.00                    |
| Affordable Housing-Revolving Loan Program | \$64,003.76                              | <u> </u>       |               | \$64,003.76                 |
| Escrow Funds                              | \$3,050,676.19                           | \$1,228,300.73 | 1,317,550.20  | \$2,961,426.72              |
| Elevator Inspections                      | \$2,724.00                               | \$12,405.00    | 15,128.00     | \$1.00                      |
| Forefeited Property Fund                  | \$49,729.80                              | \$1,194.15     | 36,988.72     | \$13,935.23                 |
| Giving Tree Seniors                       | \$4,498.72                               | \$             |               | \$4,498.72                  |
| Mayor's Trust                             | \$15,303.05                              | \$1,460.00     | 2,222.72      | \$14,540.33                 |
| Memorial Tree Grove Program               | \$820.00                                 | \$             | 795.00        | \$25.00                     |
| Open Space Contributions                  | \$129,001.57                             | \$145,650.00   |               | \$274,651.57                |
| Parking Offenses Adjudication Act         | \$708.08                                 | \$66.00        |               | \$774.08                    |
| Tax Sale Premiums                         | \$373,900.00                             | \$146,000.00   | 189,800.00    | \$330,100.00                |
| Tax Totle Lien Redemption                 | \$                                       | \$473,830.39   | 350,033.88    | \$123,796.51                |
| Public Defender                           | \$3,622.89                               | \$19,427.00    | 18,860.05     | \$4,189.84                  |
| Recreation Commission                     | \$110,842.27                             | \$510,993.89   | 464,163.18    | \$157,672.98                |
| Senior's Program                          | \$4,132.95                               | \$4,675.00     | 1,465.77      | \$7,342.18                  |
| Sick Leave                                | \$47,519.34                              | \$195,000.00   | 169,317.55    | \$73,201.79                 |
| Street Opening Bond                       | \$3,000.00                               | \$             |               | \$3,000.00                  |
| Uniform Fire Safety Act Penalties         | \$8,650.00                               | \$3,500.00     |               | \$12,150.00                 |
| Tree Assessment                           | \$4,400.00                               | \$             | 3,887.00      | \$513.00                    |
| Tree Escrow                               | \$357,642.00                             | \$             |               | \$357,642.00                |
| Affordable Housing                        | \$3,630,746.28                           | \$510,134.92   | 182,015.88    | \$3,958,865.32              |
| Administration & Vehicle Fees             | \$891.32                                 | \$15,222.14    | 15,647.64     | \$465.82                    |
| Recreation Donations                      | \$293.00                                 | <u> </u>       |               | \$293.00                    |
| Donated Property Funds                    | \$25,000.00                              | \$             |               | \$25,000.00                 |
| Community Garden Deposits                 | \$800.00                                 | \$             |               | \$800.00                    |
| Off-Tract Improvement Detention Basins    | \$338,117.38                             | \$16,780.00    | 130,000.00    | \$224,897.38                |
| Off-Tract Improvement Sidewalks           | \$17,208.98                              | \$             | 2,297.00      | \$14,911.98                 |

| Purpose                                | Amount Dec. 31, 2016 Per Audit Report | Receipts       | Disbursements  | Balance as of Dec. 31, 2017 |
|--|---------------------------------------|----------------|----------------|-----------------------------|
| Off-Tract Improvement Tree Assessments | \$38,664.93                           | \$             |                | \$38,664.93                 |
| Off-Tract Improvement Street Lighting  | \$26,714.32                           | \$             |                | \$26,714.32                 |
| Off-Tract Improvement Transportation   | \$5,335,372.18                        | \$404,781.78   | 288,911.91     | \$5,451,242.05              |
| Improvements                           |                                       |                |                |                             |
| Off-Tract Improvement Traffic Signals  | \$40,406.34                           | \$             |                | \$40,406.34                 |
| Totals                                 | \$13,731,348.28                       | \$3,754,438.23 | \$3,259,473.00 | \$14,226,313.51             |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Coch and Investments are         | Audit Dalance Dec 21           | Receipts              |                |       |               |                       |
|--|--------------------------------|-----------------------|----------------|-------|---------------|-----------------------|
| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31,<br>2016 | Assessments and Liens | Current Budget | Other | Disbursements | Balance Dec. 31, 2017 |
| Assessment Serial Bond Issues                                |                                |                       |                |       |               |                       |
|  |                                |                       |                |       |               |                       |
| Assessment Bond Anticipation Note Issues                     |                                |                       |                |       |               |                       |
|  |                                |                       |                |       |               |                       |
| Other Liabilities  |                                |                       |                |       |               |                       |
|  |                                |                       |                |       |               |                       |
| Trust Surplus  |                                |                       |                |       |               |                       |
| Trust Surplus  |                                |                       |                |       |               | 0.00                  |
| Less Assets "Unfinanced"                                     |                                |                       |                |       |               |                       |
|  |                                |                       |                |       |               |                       |
| Totals   | 0.00                           | 0.00                  | 0.00           |       | 0.00          | 0.00                  |

# POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

## AS OF DECEMBER 31, 2017

| Title of Account                                   | Debit         | Credit        |
|--|---------------|---------------|
| Grants Receivable                                  | 2,578,800.00  |               |
| Reserve for: Prospective Assessments Raised By     | 20,472.00     |               |
| Taxation   |               |               |
| Reserve for : Sale of Assets                       |               | 10,580.00     |
| Deferred Charges to Future Taxation - Funded       | 9,639,252.94  |               |
| Deferred Charges to Future Taxation - Unfunded     | 19,657,756.40 |               |
| Reserve for: Encumbrances                          |               | 1,425,988.05  |
| Prospective Assessments Raised by Taxation         |               | 20,472.00     |
| Est. Proceeds Bonds and Notes Authorized           | 9,742,756.40  |               |
| Bonds and Notes Authorized but Not Issued          |               | 9,742,756.40  |
| Reserve for: Installation of Traffic Light         |               | 6,050.00      |
| Reserve for: Road Repair - Twin Rivers Drive North |               | 820.60        |
| Reserve for: Payment of Debt Service               |               | 4,130.17      |
| Reserve for: Ward Street Building                  |               | 64,427.75     |
| Reserve for: Open Space                            |               | 34,088.49     |
| Cash   | 2,583,349.19  |               |
| Deferred Charges                                   |               |               |
| General Capital Bonds                              |               | 9,088,000.00  |
| Assessment Serial Bonds                            |               |               |
| Bond Anticipation Notes                            |               | 9,915,000.00  |
| Assessment Notes                                   |               |               |
| Loans Payable                                      |               | 0.00          |
| Loans Payable                                      |               | 168,728.58    |
| Improvement Authorizations - Funded                |               | 888,857.50    |
| Improvement Authorizations - Unfunded              |               | 12,001,454.63 |
| Capital Improvement Fund                           |               | 48,920.93     |
| Down Payments on Improvements                      |               |               |
| Capital Surplus                                    |               | 419,587.47    |
| NJ Environmental Infrastruture Trust Loan          |               | 382,524.36    |
| Total  | 44,222,386.93 | 44,222,386.93 |

### **CASH RECONCILIATION DECEMBER 31, 2017**

|                                 | Cas        | sh            | Less Checks | Cash Book Balance |
|---------------------------------|------------|---------------|-------------|-------------------|
|                                 | On Hand    | On Deposit    | Outstanding |                   |
| Garbage District                |            | 1,628,876.74  | 58,374.29   | 1,570,502.45      |
| Current                         | 431,952.57 | 15,035,701.20 | 191,656.20  | 15,275,997.57     |
| Public Assistance #1**          |            | 18,121.86     |             | 18,121.86         |
| Public Assistance #2**          |            | 50,306.42     |             | 50,306.42         |
| Federal and State Grant Fund    |            | 195,083.70    | 19,606.66   | 175,477.04        |
| Trust - Assessment              |            |               |             | 0.00              |
| Trust - Dog License             |            | 27,360.80     | 526.60      | 26,834.20         |
| Trust - Other                   | 43,241.21  | 14,186,839.55 | 30,586.45   | 14,199,494.31     |
| Municipal Open Space Trust Fund |            |               |             | 0.00              |
| Capital - General               |            | 2,774,562.07  | 191,212.88  | 2,583,349.19      |
| Total                           | 475,193.78 | 33,916,852.34 | 491,963.08  | 33,900,083.04     |

<sup>\* -</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2017.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2017.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR

CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Francis (Bud) Jones | litle: | Registered Municipal Accountant |  |
|------------|---------------------|--------|---------------------------------|--|
|            |                     |        |                                 |  |

<sup>\*\* -</sup> Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

# **CASH RECONCILIATION DECEMBER 31, 2017 (CONT'D)**

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Bank   | Amount        |
|--|---------------|
| Current Fund : Berkshire Bank # 857169182            | 14,182,577.65 |
| Current Fund : Berkshire Bank # 857169468            | 853,123.55    |
| Trust - Dog License Berkshire Bank #857169085        | 27,360.80     |
| Trust - Other : Berkshire Bank # 857169131           | 429,343.45    |
| Trust - Other : Berkshire Bank # 857169328           | 436,269.96    |
| Trust - Other: Berkshire Bank # 857169190            | 26,365.06     |
| Trust - Other: Berkshire Bank # 857169336            | 2,934,269.08  |
| Trust - Other: Berkshire Bank # 857169344            | 5,757,658.00  |
| Trust - Other : Berkshire Bank # 857169042           | 44,261.99     |
| Trust - Other : Berkshire Bank # 857169204           | 1,495,737.48  |
| Trust - Other : Berkshire Bank # 857169425           | 2,025,148.54  |
| Trust - Other : Berkshire Bank # 857169206           | 451,292.05    |
| Trust - Other: Berkshire Bank # 857169166            | 13,935.23     |
| Trust - Other : Berkshire Bank # 857169077           | 161,206.27    |
| Trust - Other: Berkshire Bank # 857169050            | 330,100.00    |
| Trust - Other : Berkshire Bank # 857169069           | 81,252.44     |
| Capital - General : Berkshire Bank # 857169093       | 216,738.19    |
| Capital - General : Berkshire Bank # 857169174       | 7,707.84      |
| Capital - General : Berkshire Bank # 857169379       | 34,088.49     |
| Capital - General : Berkshire Bank # 857169441       | 2,516,027.55  |
| Public Assistance : Berkshire Bank #857169107        | 18,121.86     |
| Public Assistance : Berkshire Bank #857169239        | 18,125.58     |
| Public Assistance : Berkshire Bank #857169115        | 32,180.84     |
| Special Garbage District : Berkshire Bank #857169123 | 1,628,876.74  |
| Federal and State Grants: Berkshire Bank #857169158  | 195,083.70    |
| Total  | 33,916,852.34 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant  | Balance Jan. 1, 2017 | 2017 Budget<br>Revenue Realized | -   Received |           | Other | Balance Dec. 31,<br>2017 | Other Grant Receivable<br>Description |
|--|----------------------|---------------------------------|--------------|-----------|-------|--------------------------|---------------------------------------|
| Drunk Driving Enforcement Fund                     |                      | 11,084.68                       | 11,084.68    |           |       | 0.00                     |                                       |
| Municipal Alliance on Alcoholism and<br>Drug Abuse | 20,104.00            | 22,104.00                       | 20,364.00    |           |       | 21,844.00                |                                       |
| Clean Communities Grant                            |                      | 50,078.26                       | 50,078.26    |           |       | 0.00                     |                                       |
| New Jersey Transit Operating Bus<br>Shuttle        | 116,247.66           | 150,000.00                      | 111,312.20   | 4,935.46  |       | 150,000.00               |                                       |
| Recycling Tonnage Grant                            |                      | 24,741.43                       | 24,741.43    |           |       | 0.00                     |                                       |
| Green Communities Grant                            | 3,000.00             |                                 | 3,000.00     |           |       | 0.00                     |                                       |
| Bulletproof Vest Partnership Grant                 | 6,902.10             | 2,046.51                        | 4,612.50     | 2,289.60  |       | 2,046.51                 |                                       |
| Mercer County Bus Grant-Matching Share             | 36,433.00            | 10,400.00                       |              | 36,433.00 |       | 10,400.00                |                                       |
| Hightstown Bus Grant-Matching Share                |                      | 2,180.00                        | 2,180.00     |           |       | 0.00                     |                                       |
| Body Armor Replacement Fund                        |                      | 4,035.18                        | 4,035.18     |           |       | 0.00                     |                                       |
| Drive Sober or Get Pulled Over                     | 5,000.00             | 11,000.00                       | 10,500.00    |           |       | 5,500.00                 |                                       |
| Click It or Ticket                                 |                      | 5,500.00                        | 5,500.00     |           |       | 0.00                     |                                       |
| Distracted Driving Crackdown                       |                      | 5,500.00                        | 5,500.00     |           |       | 0.00                     |                                       |
| Child Passenger Safety Grant                       |                      | 6,000.00                        | 5,950.33     | 49.67     |       | 0.00                     |                                       |
| CDBG Small Cities Grant                            | 84,245.00            |                                 | 39,415.00    |           |       | 44,830.00                |                                       |
| Total  | 271,931.76           | 304,670.06                      | 298,273.58   | 43,707.73 |       | 234,620.51               |                                       |

### SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|   | Balance Jan. 1, |           | om 2017 Budget<br>oriations  |            |           |        | Balance Dec. 31 | Other Grant Receivable            |
|---|-----------------|-----------|------------------------------|------------|-----------|--------|-----------------|-----------------------------------|
| Grant   | 2017            | Budget    | Appropriation By<br>40A:4-87 | Expended   | Cancelled | Other  | 2017            | Description                       |
| Drunk Driving Enforcement Fund                  | 13,050.48       |           | 11,084.68                    | 10,308.34  |           |        | 13,826.82       |                                   |
| Municipal Alliance on Alcoholism and Drug Abuse | 22,729.28       |           | 22,104.00                    | 14,686.00  | 10,625.28 |        | 19,522.00       |                                   |
| Clean Communities Grant                         | 61,927.35       |           | 50,078.26                    | 46,736.54  |           | 100.00 | 65,369.07       | Encumbrances Canceled<br>Returned |
| NJ Transit Operating Bus Shuttle-<br>Grant      | 67,108.15       |           | 150,000.00                   | 120,132.80 | 8,722.76  |        | 88,252.59       |                                   |
| NJ Transit Operating Bus Grant-<br>Match        | 56,595.37       | 28,000.00 |                              | 51,981.45  |           |        | 32,613.92       |                                   |
| Recycling Tonnage Grant                         | 0.67            |           | 24,741.43                    | 24,742.10  |           |        | 0.00            |                                   |
| East Windsor Senior Center                      | 5,000.00        |           |                              | 5,000.00   |           |        | 0.00            |                                   |
| Bulletproof Vest Partnership Grant              | 23,640.27       |           | 2,046.51                     |            | 2,289.60  |        | 23,397.18       |                                   |
| Drive Sober or Get Pulled Over                  | 1,803.70        |           | 11,000.00                    | 10,156.12  |           |        | 2,647.58        |                                   |
| Body Armor Replacement Fund                     | 12,444.74       |           | 4,035.18                     | 8,200.00   |           |        | 8,279.92        |                                   |
| Mercer County Bus Grant-Matching Share          | 22,043.81       |           | 10,400.00                    | 12,628.95  |           |        | 19,814.86       |                                   |
| Hightstown Bus Grant-Matching Share             | 2,936.75        |           | 2,180.00                     | 2,489.39   |           |        | 2,627.36        |                                   |
| Stormwater Management Grant                     | 5,494.63        |           |                              |            |           |        | 5,494.63        |                                   |
| Transportation Bus Grant-Mercer<br>County       | 10,000.00       |           |                              |            |           |        | 10,000.00       |                                   |
| Delaware Valley Regional Planning<br>Commission | 1,312.91        |           |                              |            | 1,312.91  |        | 0.00            |                                   |
| Police Safety and Education                     | 1,275.00        |           |                              | 1,275.00   |           |        | 0.00            |                                   |

| Grant                           | Balance Jan. 1,                       | Transferred from 2017 Budget Balance Jan. 1, Appropriations |            | Companded  | Cancelled | Other       | Balance Dec. 31 | Other Grant Receivable |
|---------------------------------|---------------------------------------|---|------------|------------|-----------|-------------|-----------------|------------------------|
|                                 | 2017 Budget Appropriation By 40A:4-87 | Expended  | Cancelled  | Other      | 2017      | Description |                 |                        |
| National Auto Dealers-DARE      | 1,500.00                              |   |            | 1,500.00   |           |             | 0.00            |                        |
| Program                         |                                       |   |            |            |           |             |                 |                        |
| Allstate-Hands in the Community | 1,000.00                              |   |            | 1,000.00   |           |             | 0.00            |                        |
| Program                         |                                       |   |            |            |           |             |                 |                        |
| CDBG Small Cities Grant         | 84,245.00                             |   |            | 45,800.00  |           |             | 38,445.00       |                        |
| Bicycle Safety Grant-Matching   | 7,200.00                              |   |            |            | 7,200.00  |             | 0.00            |                        |
| Funds                           |                                       |   |            |            |           |             |                 |                        |
| Click It or Ticket              |                                       |   | 5,500.00   | 5,500.00   |           |             | 0.00            |                        |
| Distracted Driver Crackdown     |                                       |   | 5,500.00   | 5,500.00   |           |             | 0.00            |                        |
| Child Passenger Safety Grant    |                                       |   | 6,000.00   | 5,950.33   | 49.67     |             | 0.00            |                        |
| Total                           | 401,308.11                            | 28,000.00   | 304,670.06 | 373,587.02 | 30,200.22 |             | 330,290.93      |                        |

### SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                   | Balance Jan. 1, | Transferred from 2017 Budget Appropriations |                              | Dogginto  | Crants Resolvable Other | Balance Dec. 31, | Other Grant Receivable |                     |
|-------------------------|-----------------|---|------------------------------|-----------|-------------------------|------------------|------------------------|---------------------|
|                         | 2017            | Budget                                      | Appropriation By<br>40A:4-87 | Receipts  | Grants Receivable       | Other            | 2017                   | Description         |
| Small Cities Grant      | 38,731.00       |   |                              |           |                         | -38,731.00       | 0.00                   | Canceled to Current |
|                         |                 |   |                              |           |                         |                  |                        | Fund Operations     |
| Recycling Tonnage Grant |                 |   |                              | 33,474.98 |                         |                  | 33,474.98              |                     |
| Total                   | 38,731.00       | 0.00  | 0.00                         | 33,474.98 | 0.00                    |                  | 33,474.98              |                     |

### **LOCAL DISTRICT SCHOOL TAX**

|  |          | Debit | Credit |
|--|----------|-------|--------|
| Balance January 1, 2017                      |          |       |        |
| School Tax Payable #                         | 85001-00 |       |        |
| School Tax Deferred                          |          |       |        |
| (Not in excess of 50% of Levy - 2016 -2017)  | 85002-00 |       |        |
| Prepaid Beginning Balance                    |          |       |        |
| Levy School Year July 1, 2017- June 30, 2018 |          |       |        |
| Levy Calendar Year 2017                      |          |       |        |
| Paid   |          |       |        |
| Balance December 31, 2017                    |          |       |        |
| School Tax Payable #                         | 85003-00 |       |        |
| School Tax Deferred                          |          |       |        |
| (Not in excess of 50% of Levy - 2017 -2018)  | 85004-00 | 0.00  |        |
| Prepaid Ending Balance                       |          |       |        |
| Total  |          | 0.00  | 0.00   |

| Amount Deferred at during year |  |
|--------------------------------|--|
|                                |  |

### **MUNICIPAL OPEN SPACE TAX**

|                           |          | Debit | Credit |
|---------------------------|----------|-------|--------|
| Balance January 1, 2017   |          |       |        |
| 2017 Levy                 | 85105-00 |       |        |
| Added and Omitted Levy    |          |       |        |
| Interest Earned           |          |       |        |
| Expenditures              |          |       |        |
| Balance December 31, 2017 | 85046-00 | 0.00  |        |
| Total                     |          | 0.00  | 0.00   |

<sup>\*</sup> Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools

<sup>#</sup> Must include unpaid requisitions

## **REGIONAL SCHOOL TAX**

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
| Balance January 1, 2017                      |          |               |               |
| School Tax Payable                           | 85031-00 |               |               |
| School Tax Deferred                          |          |               |               |
| (Not in excess of 50% of Levy - 2016 -2017)  | 85032-00 |               |               |
| Prepaid Beginning Balance                    |          |               |               |
| Levy School Year July 1, 2017- June 30, 2018 |          |               |               |
| Levy Calendar Year 2017                      |          |               | 57,655,272.00 |
| Paid   |          | 57,655,272.00 |               |
| Balance December 31, 2017                    |          |               |               |
| School Tax Payable                           | 85033-00 | 0.00          |               |
| School Tax Deferred                          |          |               |               |
| (Not in excess of 50% of Levy - 2017 -2018)  | 85034-00 | 0.00          |               |
| Prepaid Ending Balance                       |          |               |               |
| Total  |          | 57,655,272.00 | 57,655,272.00 |

| Amount Deferred at during Year     |  |
|------------------------------------|--|
| # Must include unnaid requisitions |  |

## **REGIONAL HIGH SCHOOL TAX**

|   |          | Debit | Credit |
|---|----------|-------|--------|
| Balance January 1, 2017                       |          |       |        |
| School Tax Payable                            | 85041-00 |       |        |
| School Tax Deferred                           |          |       |        |
| (Not in excess of 50% of Levy - 2016 - 2017 ) | 85042-00 |       |        |
| Prepaid Beginning Balance                     |          |       |        |
| Levy School Year July 1, 2017- June 30, 2018  |          |       |        |
| Levy Calendar Year 2017                       |          |       |        |
| Paid  |          |       |        |
| Balance December 31, 2017                     |          |       |        |
| School Tax Payable                            | 85043-00 |       |        |
| School Tax Deferred                           |          |       |        |
| (Not in excess of 50% of Levy - 2017 -2018)   | 85044-00 | 0.00  |        |
| Prepaid Ending Balance                        |          |       |        |
| Total   |          | 0.00  | 0.00   |

| Amount Deferred at during year     |  |
|------------------------------------|--|
| # Must include unpaid requisitions |  |

### **COUNTY TAXES PAYABLE**

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
| Balance January 1, 2017                |          |               |               |
| County Taxes                           | 80003-01 |               |               |
| Due County for Added and Omitted Taxes | 80003-02 |               | 133,907.55    |
| 2017Levy                               |          |               |               |
| General County                         | 80003-03 |               | 16,495,620.48 |
| County Library                         | 80003-04 |               | 1,609,609.24  |
| County Health                          |          |               |               |
| County Open Space Preservation         |          |               | 698,769.60    |
| Due County for Added and Omitted Taxes | 80003-05 |               | 256,710.49    |
| Paid                                   |          | 18,883,295.14 |               |
| Balance December 31, 2017              |          |               |               |
| County Taxes                           |          | 0.00          |               |
| Due County for Added and Omitted Taxes |          | 311,322.22    |               |
| Total                                  |          | 19,194,617.36 | 19,194,617.36 |

Paid for Regular County Levies 18,803,999.32

Paid for Added and Omitted Taxes 79,295.82

## **SPECIAL DISTRICT TAXES**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance January 1, 2017                    | 80003-06 |              |              |
| 2017 Levy: (List Each Type of District Tax |          |              |              |
| Separately - see Footnote)                 |          |              |              |
| Garbage District                           |          |              | 2,211,284.00 |
| Total 2017 Levy                            | 80003-07 |              | 2,211,284.00 |
| Paid                                       | 80003-08 | 2,211,284.00 |              |
| Balance December 31, 2017                  | 80003-09 | 0.00         |              |
| Total                                      |          | 2,211,284.00 | 2,211,284.00 |

Footnote: Please state the number of districts in each instance

### **STATE LIBRARY AID**

#### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|   | Debit | Credit |
|---|-------|--------|
| Balance Jan 1, CY (Credit)                |       |        |
| State Library Aid Received in CY (Credit) |       |        |
| Expended (Debit)                          |       |        |
| Balance December 31, 2017                 | 0.00  |        |
| Total                                     | 0.00  | 0.00   |

#### RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, CY (Credit)            |      |      |
|---|------|------|
| State Library Aid Received in CY (Credit) |      |      |
| Expended (Debit)                          |      |      |
| Balance December 31, 2017                 | 0.00 |      |
| Total                                     | 0.00 | 0.00 |

### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A 40:54-35)

| Balance January 1, CY (Credit)            |      |      |
|---|------|------|
| State Library Aid Received in CY (Credit) |      |      |
| Expended (Debit)                          |      |      |
| Balance December 31, 2017                 | 0.00 |      |
| Total                                     | 0.00 | 0.00 |

#### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, CY (Credit)            |      |      |
|---|------|------|
| State Library Aid Received in CY (Credit) |      |      |
| Expended (Debit)                          |      |      |
| Balance December 31, 2017                 | 0.00 |      |
| Total                                     | 0.00 | 0.00 |

#### **STATEMENT OF GENERAL BUDGET REVENUES 2017**

| Source  |        | Budget -01    | Realized -02  | Excess or Deficit<br>-03 |
|---|--------|---------------|---------------|--------------------------|
| Surplus Anticipated                               | 80101- | 2,910,000.00  | 2,910,000.00  | 0.00                     |
| Surplus Anticipated with Prior Written Consent of | 80102- |               |               |                          |
| Director of Local Government                      |        |               |               |                          |
| Adopted Budget                                    |        | 6,617,670.00  | 7,477,098.18  | 859,428.18               |
| Added by NJS40A:4-87                              |        | 292,090.06    | 292,090.06    | 0.00                     |
| Total Miscellaneous Revenue Anticipated           | 80103- | 6,909,760.06  | 7,769,188.24  | 859,428.18               |
| Receipts from Delinquent Taxes                    | 80104- | 515,004.00    | 590,865.28    | 75,861.28                |
| Amount to be Raised by Taxation:                  |        |               |               |                          |
| (a) Local Tax for Municipal Purposes              | 80105- | 11,972,691.11 |               |                          |
| (b) Addition to Local District School Tax         | 80106- |               |               |                          |
| (c) Minimum Library Tax                           | 80107- |               |               |                          |
| County Only: Total Raised by Taxation             |        |               |               |                          |
| Total Amount to be Raised by Taxation             | 80107- | 11,972,691.11 | 13,345,011.71 | 1,372,320.60             |
| Total   |        | 22,307,455.17 | 24,615,065.23 | 2,307,610.06             |

# **ALLOCATION OF CURRENT TAX COLLECTIONS**

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
| Current Taxes Realized in Cash                       | 80108-00 |               | 91,362,878.41 |
| Amount to be Raised by Taxation                      |          |               |               |
| Local District School Tax                            | 80109-00 |               |               |
| Regional School Tax                                  | 80119-00 | 57,655,272.00 |               |
| Regional High School Tax                             | 80110-00 |               |               |
| County Taxes   | 80111-00 | 18,803,999.32 |               |
| Due County for Added and Omitted Taxes               | 80112-00 | 256,710.49    |               |
| Special District Taxes                               | 80113-00 | 2,211,284.00  |               |
| Municipal Open Space Tax                             | 80120-00 | 0.00          |               |
| Reserve for Uncollected Taxes                        | 80114-00 |               | 909,399.11    |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 |               |               |
| Balance for Support of Municipal Budget (or)         | 80116-00 | 13,345,011.71 |               |
| *Excess Non-Budget Revenue (see footnote)            | 80117-00 |               |               |
| *Deficit Non-Budget Revenue (see footnote)           | 80118-00 |               |               |
| Total  |          | 92,272,277.52 | 92,272,277.52 |

<sup>\*</sup> These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

### **STATEMENT OF GENERAL BUDGET REVENUES 2017**

MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source                                    | Budget Realized |            | Excess of Deficit |
|---|-----------------|------------|-------------------|
| Bullet Proof Vest Partnership Grant       | 2,046.51        | 2,046.51   | 0.00              |
| Clean Communities                         | 50,078.26       | 50,078.26  | 0.00              |
| NJ Transit Operating Bus Shuttle          | 150,000.00      | 150,000.00 | 0.00              |
| Drive Sober or Get Pulled Over            | 11,000.00       | 11,000.00  | 0.00              |
| Click It or Ticket                        | 5,500.00        | 5,500.00   | 0.00              |
| Distracted Driver Crackdown               | 5,500.00        | 5,500.00   | 0.00              |
| Drunk Driving Enforcement Fund            | 11,084.68       | 11,084.68  | 0.00              |
| Recycling Tonnage Grant                   | 24,741.43       | 24,741.43  | 0.00              |
| Body Armor Replacement Fund               | 4,035.18        | 4,035.18   | 0.00              |
| Child Passenger Safety Grant              | 6,000.00        | 6,000.00   | 0.00              |
| Municipal Alliance on Alcoholism and Drug | 22,104.00       | 22,104.00  | 0.00              |
| Abuse                                     |                 |            |                   |
|   | 292,090.06      | 292,090.06 | 0.00              |

| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I |
|---|
| have received written notification of the award of public or private revenue. These insertions meet the   |
| statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.          |
| statutory requirements of N.J.S.A. 40A.4-67 and matching runus have been provided if applicable.          |
|   |

| CFO Signature | Laurie Finger |
|---------------|---------------|
|               |               |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2017

| 2017 Budget as Adopted                          | 80012-01 |               | 22,015,365.11 |
|---|----------|---------------|---------------|
| 2017 Budget - Added by N.J.S. 40A:4-87          | 80012-02 |               | 292,090.06    |
| Appropriated for 2017 (Budget Statement Item 9) |          | 80012-03      | 22,307,455.17 |
| Appropriated for 2017 Emergency Appropriation   |          | 80012-04      |               |
| (Budget Statement Item 9)                       |          |               |               |
| Total General Appropriations (Budget Statement  |          | 80012-05      | 22,307,455.17 |
| Item 9)   |          |               |               |
| Add: Overexpenditures (see footnote)            | 80012-06 |               |               |
| Total Appropriations and Overexpenditures       | 80012-07 |               | 22,307,455.17 |
|   |          |               |               |
| Deduct Expenditures:                            |          |               |               |
| Paid or Charged [Budget Statement Item (L)]     | 80012-08 | 18,965,845.54 |               |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 909,399.11    |               |
| Reserved  | 80012-10 | 1,816,968.91  |               |
| Total Expenditures                              | 80012-11 |               | 21,692,213.56 |
| Unexpended Balances Cancelled (see footnote)    | 80012-12 |               | 615,241.61    |

#### FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an  $^*$  and must agree in the aggregate with this item.

#### RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2017 Authorizations                           |  |
|---|--|
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |
| Total Authorizations                          |  |
| Deduct Expenditures:                          |  |
| Paid or Charged                               |  |
| Reserved                                      |  |
| Total Expenditures                            |  |

# **RESULTS OF 2017 OPERATION**

#### **CURRENT FUND**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Accounts Payable Canceled                               |              | 4,146.52     |
| Sale of Municipal Assets (Credit)                       |              |              |
| Unexpended Balances of PY Appropriation Reserves        |              | 1,003,096.74 |
| (Credit)  |              |              |
| Unexpended Balances of CY Budget Appropriations         |              | 615,241.61   |
| Prior Years Interfunds Returned in CY (Credit)          |              |              |
| Excess of Anticipated Revenues: Miscellaneous           |              | 859,428.18   |
| Revenues Anticipated                                    |              |              |
| Cancelation of Reserves for Federal and State Grants    |              | 68,931.22    |
| (Credit)  |              |              |
| Statutory Excess in Reserve for Dog Fund Expenditures   |              |              |
| (Credit)  |              |              |
| Excess of Anticipated Revenues: Delinquent Tax          |              | 75,861.28    |
| Collections   |              |              |
| Interfund Advances Originating in CY (Debit)            |              |              |
| Excess of Anticipated Revenues: Required Collection of  |              | 1,372,320.60 |
| Current Taxes   |              |              |
| Cancellation of Federal and State Grants Receivable     | 43,707.73    |              |
| (Debit)   |              |              |
| Miscellaneous Revenue Not Anticipated                   |              | 464,560.07   |
| Senior Citizen Deductions Disallowed - Prior Year       | 4,076.02     |              |
| Taxes (Debit)   |              |              |
| Refund of Prior Year Revenue (Debit)                    |              |              |
| Miscellaneous Revenue Not Anticipated: Proceeds of      |              |              |
| Sale of Foreclosed Property                             |              |              |
| Deferred School Tax Revenue: Balance January 1, CY      |              |              |
| Deferred School Tax Revenue: Balance December 31,       |              |              |
| CY  |              |              |
| Deficit in Anticipated Revenues: Miscellaneous          |              |              |
| Revenues Anticipated                                    |              |              |
| Deficit in Anticipated Revenues: Delinquent Tax         | 0.00         |              |
| Collections   |              |              |
| Deficit in Anticipated Revenues: Required Collection of | 0.00         |              |
| Current Taxes   |              |              |
| Surplus Balance   | 4,415,802.47 |              |
| Deficit Balance   |              |              |
|   | 4,463,586.22 | 4,463,586.22 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| Municipal Clerk  | 196,742.76      |
| Payment in Lieu of Taxes                                     | 83,300.00       |
| Tax Assessor   | 10,673.45       |
| Prior Year Reimbursements                                    | 5,100.00        |
| Municipal Registrar  | 6,320.00        |
| Police   | 5,898.05        |
| FEMA-Superstorm Sandy  | 102,610.67      |
| Tax Sale Premiums Canceled                                   | 32,900.00       |
| Senior Citizens' & Veterans' Deductions-Administrative Costs | 1,814.75        |
| Outdoor Advertising  | 3,000.00        |
| Homestead Rebate-Administrative Costs                        | 926.40          |
| Code Enforcement   | 35.00           |
| Engineering  | 39.00           |
| Other Miscellaneous  | 15,199.99       |
| Total Amount of Miscellaneous Revenues Not Anticipated       | 464,560.07      |

# SURPLUS – CURRENT FUND YEAR 2017

|   | Debit        | Credit       |
|---|--------------|--------------|
| Miscellaneous Revenue Not Anticipated:      |              |              |
| Payments in Lieu of Taxes on Real Property  |              |              |
| (Credit)                                    |              |              |
| Balance January 1, CY (Credit)              |              | 5,408,348.32 |
| Excess Resulting from CY Operations         |              | 4,415,802.47 |
| Amount Appropriated in the CY Budget - Cash | 2,910,000.00 |              |
| Amount Appropriated in the CY Budget - with |              |              |
| Prior Written Consent of Director of Local  |              |              |
| Government Services                         |              |              |
| Surplus Balance - To Surplus                |              |              |
| Balance December 31, 2017                   | 6,914,150.79 |              |
| 80014-05                                    |              |              |
|   | 9,824,150.79 | 9,824,150.79 |

# ANALYSIS OF BALANCE DECEMBER 31, 2017 (FROM CURRENT FUND – TRIAL BALANCE)

| Cash                                    |          |      |          | 15,275,997.57 |
|---|----------|------|----------|---------------|
| Investments                             |          |      |          |               |
|   |          |      |          |               |
| Sub-Total                               |          |      |          | 15,275,997.57 |
| Deduct Cash Liabilities Marked with "C" |          |      | 80014-08 | 8,361,846.78  |
| on Trial Balance                        |          |      |          |               |
| Cash Surplus                            |          |      | 80014-09 | 6,914,150.79  |
| Deficit in Cash Surplus                 |          |      | 80014-10 |               |
| Other Assets Pledged to Surplus         |          |      |          |               |
| Due from State of N.J. Senior Citizens  | 80014-16 | 0.00 |          |               |
| and Veterans Deduction                  |          |      |          |               |
| Deferred Charges #                      | 80014-12 | 0.00 |          |               |
| Cash Deficit                            | 80014-13 | 0.00 |          |               |
|   |          |      |          |               |
|   |          |      |          |               |
|   |          |      |          |               |
|   |          |      |          |               |
| Total Other Assets                      |          |      | 80014-14 | 0.00          |
|   |          |      | 80014-15 | 6,914,150.79  |

#### (FOR MUNICIPALITIES ONLY)

#### **CURRENT TAXES – 2017 LEVY**

| 1.  | Amount of Levy as per Duplicate (Analysis) #                       |               | 82101-00            | 90,657,935.73 |
|-----|--|---------------|---------------------|---------------|
|     | (Abstract of Ratables)   |               | 82113-00            |               |
| 2.  | Amount of Levy Special District Taxes                              |               | 82102-00            |               |
| 3.  | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. |               | 82103-00            |               |
| 4.  | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq.    |               | 82104-00            | 1,253,873.98  |
| 5a. | Subtotal 2017 Levy   |               | 91,911,809.71       |               |
| 5b. | Reductions due to tax appeals **                                   |               |                     |               |
| 5c. | Total 2017 Tax Levy  |               | 82106-00            | 91,911,809.71 |
| 6.  | Transferred to Tax Title Liens                                     |               | 82107-00            | 27,244.96     |
| 7.  | Transferred to Foreclosed Property                                 |               | 82108-00            |               |
| 8.  | Remitted, Abated or Canceled                                       |               | 82109-00            | 57,804.64     |
| 9.  | Discount Allowed   |               | 82110-00            |               |
| 10. | Collected in Cash: In 2016   | 82121-00      | 1,102,508.57        |               |
|     | In 2017 *  | 82122-00      | 90,164,119.84       |               |
|     | Homestead Benefit Revenue  | 82124-00      |                     |               |
|     | State's Share of 2017 Senior Citizens                              |               |                     |               |
|     | and Veterans Deductions Allowed                                    | 82123-00      | 96,250.00           |               |
|     |  |               |                     |               |
|     | Total to Line 14   | 82111-00      | 91,362,878.41       |               |
| 11. | Total Credits  |               | -                   | 91,447,928.01 |
| 12. | Amount Outstanding December 31, 2017                               |               | 83120-00            | 463,881.70    |
| 13. | Percentage of Cash Collections to Total 2017 Levy,                 |               | _                   |               |
|     | (Item 10 divided by Item 5c) is                                    | 99.4028       |                     |               |
|     |  | 82112-00      |                     |               |
|     | Note: Did Municipality Conduct Accelera                            | ated Tax Sale | e or Tax Levy Sale? | No            |
| 14. | Calculation of Current Taxes Realized in Cash:                     |               |                     |               |
|     | Total of Line 10   |               |                     | 91,362,878.41 |
|     | Less: Reserve for Tax Appeals Pending                              |               | -                   | · · ·         |
|     | State Division of Tax Appeals                                      |               | _                   |               |
|     | To Current Taxes Realized in Cash                                  |               | _                   | 91,362,878.41 |
|     |  |               |                     |               |

Note A: In showing the above percentage the following should be noted:

Where Item 5 shows \$91,911,809.71, and Item 10 shows \$91,362,878.41, the percentage represented by the cash collections would be \$91,362,878.41 / \$91,911,809.71 or 99.4028. The correct percentage to be shown as Item 13 is 99.4028%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2017 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

# **ACCELERATED TAX SALE/TAX LEVY SALE – CHAPTER 99**

To Calculate Underlying Tax Collection Rate for 2017

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997

| (1)Utilizing Accelerated Tax Sale  |  |
|--|--|
| Total of Line 10 Collected in Cash   |  |
| LESS: Proceeds from Accelerated Tax Sale   |  |
| NET Cash Collected   |  |
| Line 5c Total 2017 Tax Levy  |  |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds   |  |
| (Net Cash Collected divided by Item 5c) is   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| (2)Utilizing Tax Levy Sale   |  |
| (2)Utilizing Tax Levy Sale Total of Line 10 Collected in Cash  |  |
| •  |  |
| Total of Line 10 Collected in Cash   |  |
| Total of Line 10 Collected in Cash LESS: Proceeds from Tax Levy Sale (excluding premium)   |  |
| Total of Line 10 Collected in Cash LESS: Proceeds from Tax Levy Sale (excluding premium) NET Cash Collected                              |  |
| Total of Line 10 Collected in Cash LESS: Proceeds from Tax Levy Sale (excluding premium)  NET Cash Collected Line 5c Total 2017 Tax Levy |  |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance Jan 1, CY: Due From State of New Jersey        |           |           |
| (Debit)  |           |           |
| Balance Jan 1, CY: Due To State of New Jersey (Credit) |           | 3,518.50  |
| Sr. Citizens Deductions Per Tax Billings (Debit)       | 19,000.00 |           |
| Veterans Deductions Per Tax Billings (Debit)           | 76,250.00 |           |
| Sr. Citizen & Veterans Deductions Allowed by           | 1,500.00  |           |
| Collector (Debit)                                      |           |           |
| Sr Citizens Deductions Allowed By Tax Collector –      |           |           |
| Prior Years (Debit)                                    |           |           |
| Sr. Citizen & Veterans Deductions Disallowed by        |           | 500.00    |
| Collector (Credit)                                     |           |           |
| Sr. Citizens Deductions Disallowed By Tax Collector    |           | 4,076.02  |
| PY Taxes (Credit)                                      |           |           |
| Received in Cash from State (Credit)                   |           | 90,737.69 |
| Balance December 31, 2017                              | 2,082.21  |           |
|  | 98,832.21 | 98,832.21 |

Calculation of Amount to be included on Sheet 22, Item 10- 2017 Senior Citizens and Veterans Deductions Allowed

| Allowed      |           |
|--------------|-----------|
| Line 2       | 19,000.00 |
| Line 3       | 76,250.00 |
| Line 4       | 1,500.00  |
| Sub-Total    | 96,750.00 |
| Less: Line 7 | 500.00    |
| To Item 10   | 96,250.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

|                                       | Debit | Credit |
|---------------------------------------|-------|--------|
| Balance January 1, 2017               |       |        |
| Taxes Pending Appeals                 |       |        |
| Interest Earned on Taxes Pending      |       |        |
| Appeals                               |       |        |
| Contested Amount of 2017 Taxes        |       |        |
| Collected which are Pending State     |       |        |
| Appeal                                |       |        |
| Interest Earned on Taxes Pending      |       |        |
| State Appeals                         |       |        |
| Budget Appropriation                  |       |        |
| Cash Paid to Appellants (Including 5% |       |        |
| Interest from Date of Payment         |       |        |
| Closed to Results of Operations       |       |        |
| (Portion of Appeal won by             |       |        |
| Municipality, including Interest)     |       |        |
|                                       |       |        |
| Balance December 31, 2017             |       |        |
| Taxes Pending Appeals*                |       |        |
| Interest Earned on Taxes Pending      |       |        |
| Appeals                               |       |        |
|                                       |       |        |

<sup>\*</sup>Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2017

| Anne         | Blake         |
|--------------|---------------|
| Signature of | Tax Collector |
| T-8281       | 2/24/2018     |
| License #    | Date          |

# COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2018 MUNICIPAL BUDGET

| 1 Total Conoral Appropriations for 2010 M  |                       |        | Year 2018  | Year 2017   |
|--|-----------------------|--------|--|---|
| 1. Total General Appropriations for 2018 M   | Iunicipal             | 80015- |  |   |
| Budget   |                       |        |  |   |
| Item 8 (L) (Exclusive of Reserve for Uncolled  | cted Taxes            |        |  |   |
| Statement  |                       |        |  |   |
| 2. Local District School Tax -   | Actual                | 80016- |  |   |
|  | Estimate              | 80017- |  |   |
| 3. Regional School District Tax -  | Actual                | 80025- |  |   |
|  | Estimate              | 80026- |  |   |
| 4. Regional High School Tax –  | Actual                | 80018- |  |   |
| School Budget  |                       |        |  |   |
|  | Estimate              | 80019- |  |   |
| 5. County Tax  | Actual                | 80020- |  |   |
|  | Estimate              | 80021- |  |   |
| 6. Special District Taxes  | Actual                | 80022- |  |   |
|  | Estimate              | 80023- |  |   |
| 7. Municipal Open Space Tax  | Actual                | 80027- |  |   |
|  | Estimate              | 80028- |  |   |
| 8. Total General Appropriations & Other Ta   | xes                   | 80024- |  |   |
|  |                       | 01     |  |   |
| 9. Less: Total Anticipated Revenues from 20  | 018 in                | 80024- |  |   |
| Municipal Budget (Item 5)  |                       | 02     |  |   |
| 10. Cash Required from 2018 Taxes to Supp  | ort Local             | 80024- |  |   |
| Municipal Budget and Other Taxes   |                       | 03     |  |   |
| 11. Amount of item 10 Divided by   | %                     | [82003 |  |   |
|  |                       | 4-04]  |  |   |
|  |                       | - 1    |  |   |
| Equals Amount to be Raised by Taxation (P  | ercentage             | 80024- |  |   |
| Equals Amount to be Raised by Taxation (Pused must not exceed the applicable perce   | -                     |        |  |   |
| •  | -                     | 80024- |  |   |
| used must not exceed the applicable perce  | -                     | 80024- |  |   |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)   | -                     | 80024- |  |   |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)<br>Analysis of Item 11:   | -                     | 80024- | * Must not be  | e stated in an amount less  |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)<br>Analysis of Item 11:<br>Local District School Tax  | -                     | 80024- | * Must not be  |   |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)<br>Analysis of Item 11:<br>Local District School Tax<br>(Amount Shown on Line 2 Above)  | -                     | 80024- | -  |   |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)<br>Analysis of Item 11:<br>Local District School Tax<br>(Amount Shown on Line 2 Above)<br>Regional School District Tax  | -                     | 80024- | -  |   |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)<br>Analysis of Item 11:<br>Local District School Tax<br>(Amount Shown on Line 2 Above)<br>Regional School District Tax<br>(Amount Shown on Line 3 Above)  | -                     | 80024- | than "actual" Tax of the state  | of year2017.<br>stated in an amount less  |
| used must not exceed the applicable perce<br>by Item 13, Sheet 22)<br>Analysis of Item 11:<br>Local District School Tax<br>(Amount Shown on Line 2 Above)<br>Regional School District Tax<br>(Amount Shown on Line 3 Above)<br>Regional High School Tax  | -                     | 80024- | than "actual" Tax of the ** May not be   | of year2017.<br>stated in an amount less  |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax  (Amount Shown on Line 2 Above) Regional School District Tax  (Amount Shown on Line 3 Above) Regional High School Tax  (Amount Shown on Line 4 Above)   | -                     | 80024- | ** May not be<br>than proposed but<br>Board of Educatio  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of   |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax   | -                     | 80024- | ** May not be<br>than proposed bu<br>Board of Education  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136,                           |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above)  | -                     | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax  (Amount Shown on Line 2 Above) Regional School District Tax  (Amount Shown on Line 3 Above) Regional High School Tax  (Amount Shown on Line 4 Above) County Tax  (Amount Shown on Line 5 Above) Special District Tax   | -                     | 80024- | ** May not be<br>than proposed bu<br>Board of Education  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above)  | -                     | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget  | -                     | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11)   | ntage shown           | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget  | ntage shown           | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11)   | ntage shown  80024-06 | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11) 12. Appropriation: Reserve for Uncollected  | ntage shown  80024-06 | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11)  12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item   | ntage shown  80024-06 | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11) 12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10)  | ntage shown  80024-06 | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11) 12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10) Computation of "Tax in Local Municipal                                 | ntage shown  80024-06 | 80024- | ** May not be<br>than proposed bu<br>Board of Educatio<br>Education on Janu<br>P.L. 1978). Consid  | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |
| used must not exceed the applicable perce by Item 13, Sheet 22) Analysis of Item 11: Local District School Tax (Amount Shown on Line 2 Above) Regional School District Tax (Amount Shown on Line 3 Above) Regional High School Tax (Amount Shown on Line 4 Above) County Tax (Amount Shown on Line 5 Above) Special District Tax (Amount Shown on Line 6 Above) Municipal Open Space Tax  (Amount Shown on Line 7 Above) Tax in Local Municipal Budget Total Amount (see Line 11) 12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10) Computation of "Tax in Local Municipal Budget" Item 1 - Total General | ntage shown  80024-06 | 80024- | ** May not be than proposed bused bu | of year2017.  stated in an amount less dget submitted by the Local n to the Commissioner of lary 15, 2018 (Chap. 136, leration must be given to |

#### **ACCELERATED TAX SALE - CHAPTER 99**

#### Calculation To Utilize Proceeds In Current Budget As Deduction

#### To Reserve For Uncollected Taxes Appropriation

| A. | Item 12)  |                              | \$<br> |
|----|---|------------------------------|--------|
| B. | Reserve for Uncollected Taxes Exclusion<br>Outstanding Balance of Delinquent Taxes<br>(sheet 26, Item 14A) x % of Collection<br>(Item 16)     | \$                           |        |
| C. | TIMES: % of increase of Amount to be<br>Raised by Taxes over Prior Year<br>[(2018 Estimated Total Levy - 2017 Total<br>Levy)/2017 Total Levy] | %                            |        |
| D. | Reserve for Uncollected Taxes Exclusion<br>Amount [(B x C) + B]   |                              | \$     |
| E  | Net Reserve for Uncollected Taxes<br>Appropriation in Current Budget  |                              | \$     |
|    | (A-D)   |                              |        |
|    | 2018 Reserve for Uncollected Taxes Approp   | oriation Calculation (Actual | )      |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29   |                              |        |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7)   |                              | \$     |
|    | Total   |                              | \$     |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11)  |                              |        |
| 4. | Cash Required   |                              | \$     |
| 5. | Total Required at \$  | (items 4+6)                  | \$     |
| 6. | Reserve for Uncollected Taxes (item E above)  |                              |        |

#### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|     |                             |          |            | Debit        | Credit       |
|-----|-----------------------------|----------|------------|--------------|--------------|
| 1.  | Balance January 1, 2017     |          |            | 805,386.86   |              |
|     | A. Taxes                    | 83102-00 | 563,843.02 |              |              |
|     | B. Tax Title Liens          | 83103-00 | 241,543.84 |              |              |
| 2.  | Cancelled                   |          |            |              |              |
|     | A. Taxes                    | 83105-00 |            |              | 1,407.53     |
|     | B. Tax Title Liens          | 83106-00 |            |              |              |
| 3.  | Transferred to Foreclosed   |          |            |              |              |
|     | Tax Title Liens:            |          |            |              |              |
|     | A. Taxes                    | 83108-00 |            |              |              |
|     | B. Tax Title Liens          | 83109-00 |            |              | 21,609.18    |
| 4.  | Added Taxes                 | 83110-00 |            | 10,812.13    |              |
| 5.  | Added Tax Title Liens       | 83111-00 |            |              |              |
| 6.  | Adjustment between Taxes    |          |            |              |              |
|     | (Other than current year)   |          |            |              |              |
|     | A. Taxes - Transfers to Tax | 83104-00 |            |              | 4,943.93     |
|     | Title Liens                 |          |            |              |              |
|     | B. Tax Title Liens -        | 83107-00 |            | 4,943.93     |              |
|     | Transfers from Taxes        |          |            |              |              |
| 7.  | Balance Before Cash         |          |            |              | 793,182.28   |
|     | Payments                    |          |            |              |              |
| 8.  | Totals                      |          |            | 821,142.92   | 821,142.92   |
| 9.  | Collected:                  |          |            |              | 590,865.28   |
|     | A. Taxes                    | 83116-00 | 568,303.69 |              |              |
|     | B. Tax Title Liens          | 83117-00 | 22,561.59  |              |              |
| 10. | Interest and Costs - 2017   | 83118-00 |            | 1,128.93     |              |
|     | Tax Sale                    |          |            |              |              |
| 11. | 2017 Taxes Transferred to   | 83119-00 |            | 27,244.96    |              |
|     | Liens                       |          |            |              |              |
| 12. | 2017 Taxes                  | 83123-00 |            | 463,881.70   |              |
| 13. | Balance December 31,        |          |            |              | 694,572.59   |
|     | 2017                        |          |            |              |              |
|     | A. Taxes                    | 83121-00 | 463,881.70 |              |              |
|     | B. Tax Title Liens          | 83122-00 | 230,690.89 |              |              |
| 14. | Totals                      |          |            | 1,285,437.87 | 1,285,437.87 |

Percentage of Cash Collections to **Adjusted Amount Outstanding** (Item No. 9 divided by Item 74.4930 No. 7) is

16. Item No. 14 multiplied by percentage

517,407.96 And represents the

shown above is maximum amount that may be anticipated in 2018.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the

same.

#### **SCHEDULE OF FORECLOSED PROPERTY**

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|   | Debit      | Credit     |
|---|------------|------------|
| Balance January 1, CY (Debit)                       | 132,325.00 |            |
| Foreclosed or Deeded in CY: Tax Title Liens (Debit) | 21,609.18  |            |
| Foreclosed or Deeded in CY: Taxes Receivable        |            |            |
| (Debit)   |            |            |
| Adjustment to Assessed Valuation (Debit)            |            |            |
| Adjustment to Assessed Valuation (Credit)           |            |            |
| Sales: Cash* (Credit)                               |            |            |
| Sales: Contract (Credit)                            |            |            |
| Sales: Mortgage (Credit)                            |            |            |
| Sales: Loss on Sales (Credit)                       |            |            |
| Sales: Gain on Sales (Debit)                        |            |            |
| Balance December 31, 2017                           |            | 153,934.18 |
|   | 153,934.18 | 153,934.18 |

#### **CONTRACT SALES**

|   | Debit | Credit |
|---|-------|--------|
| Balance January 1, CY (Debit)             |       |        |
| CY Sales from Foreclosed Property (Debit) |       |        |
| Collected * (Credit)                      |       |        |
| Balance December 31, 2017                 |       | 0.00   |
|   | 0.00  | 0.00   |

#### **MORTGAGE SALES**

|   | Debit | Credit |
|---|-------|--------|
| Balance January 1, CY (Debit)             |       |        |
| CY Sales from Foreclosed Property (Debit) |       |        |
| Collected * (Credit)                      |       |        |
| Balance December 31, 2017                 |       | 0.00   |
|   | 0.00  | 0.00   |

| Analysis of Sale of Property: |            | \$0.00 |
|-------------------------------|------------|--------|
| *Total Cash Collected in 2017 | (84125-00) |        |
| Realized in 2017 Budget       |            |        |
| To Results of Operation       |            | 0.00   |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By               | Amount Dec.<br>31, 2016 per<br>Audit Report | Amount in<br>2017 Budget | Amount<br>Resulting from<br>2017 | Balance as at<br>Dec. 31, 2017 |
|-------------------------|---|--------------------------|----------------------------------|--------------------------------|
| Deficit from Operations | \$  | \$                       | \$0.00                           | \$0.00                         |
| Subtotal Current Fund   | \$0.00                                      | \$0.00                   | \$0.00                           | \$0.00                         |
| Subtotal Trust Fund     | \$0.00                                      | \$0.00                   | \$0.00                           | \$0.00                         |
| Subtotal Capital Fund   | \$0.00                                      | \$0.00                   | \$0.00                           | \$0.00                         |
| Total Deferred Charges  | \$0.00                                      | \$0.00                   | \$0.00                           | \$0.00                         |

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| Date | Purpose | Amount |
|------|---------|--------|
|      |         | \$     |

#### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|             |               |              |        | Appropriated for in<br>Budget of Year |
|-------------|---------------|--------------|--------|---------------------------------------|
| In Favor Of | On Account Of | Date Entered | Amount | 2018                                  |
|             |               |              | \$     |                                       |

**N.J.S. 40A:4-53 SPECIAL EMERGENCY** - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI- PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount     | Not Less Than 1/5 of | Balance Dec. 31, | Reduce         | d in 2017    | Balance Dec. 31, |
|------|---------|------------|----------------------|------------------|----------------|--------------|------------------|
|      |         | Authorized | Amount Authorized    | 2016             | By 2017 Budget | Cancelled by | 2017             |
|      |         |            |                      |                  |                | Resolution   |                  |
|      |         |            |                      |                  |                |              |                  |
|      | Totals  |            |                      |                  |                |              |                  |

80025-00 80026-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

| Laurie Finger           |  |
|-------------------------|--|
| Chief Financial Officer |  |

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column Balance Dec. 31, 2017 must be entered here and then raised in the 2018 budget.

### N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

|   | Date | Purpose | Amount     | Not Less Than 1/3 of | Balance Dec. 31, | Reduce         | d in 2017    | Balance Dec. 31, |
|---|------|---------|------------|----------------------|------------------|----------------|--------------|------------------|
|   |      |         | Authorized | Amount Authorized    | 2016             | By 2017 Budget | Cancelled by | 2017             |
|   |      |         |            |                      |                  |                | Resolution   |                  |
|   |      |         |            |                      |                  |                |              |                  |
| _ |      | Totals  |            |                      |                  |                |              |                  |

80027-00 80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55 et seq. and N.J.S.A 40A:4-55.13 et seq. are recorded on this page

| Laurie Finger           |  |
|-------------------------|--|
| Chief Financial Officer |  |

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column Balance Dec. 31, 2017 must be entered here and then raised in the 2018 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2018 DEBT SERVICE FOR BONDS

MUNICIPAL GENERAL CAPITAL BONDS

|                                     |           | Debit         | Credit        | 2018 Debt Service |
|-------------------------------------|-----------|---------------|---------------|-------------------|
| Outstanding January 1, CY (Credit)  |           |               | 10,208,000.00 |                   |
| Issued (Credit)                     |           |               |               |                   |
| Paid (Debit)                        |           | 1,120,000.00  |               |                   |
| Cancelled (Debit)                   |           |               |               |                   |
| Outstanding Dec. 31, 2017           | 80033-04  | 9,088,000.00  |               |                   |
|                                     |           | 10,208,000.00 | 10,208,000.00 |                   |
| 2018 Bond Maturities – General Capi | tal Bonds |               | 80033-05      | 1,155,000.00      |
| 2018 Interest on Bonds              |           | 80033-06      | 357,082.50    |                   |

#### **ASSESSMENT SERIAL BONDS**

| Outstanding January 1, CY (Credi | t)            |          |         |  |
|----------------------------------|---------------|----------|---------|--|
| Issued (Credit)                  |               |          |         |  |
| Paid (Debit)                     |               |          |         |  |
| Outstanding Dec. 31, 2017        | 80033-10      | 0.00     |         |  |
|                                  |               | 0.00     | 0.00    |  |
| 2018 Bond Maturities – General   | Capital Bonds |          | 8003-11 |  |
| 2018 Interest on Bonds           |               | 80033-12 |         |  |

#### **LIST OF BONDS ISSUED DURING 2017**

| Purpose | 2018 Maturity | Amount Issued | Date of | Interest |
|---------|---------------|---------------|---------|----------|
|         |               |               | Issue   | Rate     |
| Total   |               |               |         |          |

80033-14 8033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2018 DEBT SERVICE FOR LOANS

MUNICIPAL GREEN ACRES TRUST LOAN

|                                   |          | Debit | Credit   | 2018 Debt Service |
|-----------------------------------|----------|-------|----------|-------------------|
| Outstanding January 1, CY (Credit | )        |       |          |                   |
| Issued (Credit)                   |          |       |          |                   |
| Paid (Debit)                      |          |       |          |                   |
| Outstanding Dec. 31,2017          | 80033-04 | 0.00  |          |                   |
|                                   |          | 0.00  | 0.00     |                   |
| 2018 Loan Maturities              |          |       | 80033-05 |                   |
| 2018 Interest on Loans            |          |       | 80033-06 |                   |
| Total 2018 Debt Service for Loan  |          |       | 80033-13 | 0.00              |

#### **GREEN ACRES TRUST LOAN**

| Outstanding January 1, CY (Credit) |          |            | 231,598.34 |           |
|------------------------------------|----------|------------|------------|-----------|
| Issued (Credit)                    |          |            |            |           |
| Paid (Debit)                       |          | 62,869.76  |            |           |
| Outstanding Dec. 31,2017           | 80033-10 | 168,728.58 |            |           |
|                                    |          | 231,598.34 | 231,598.34 |           |
| 2018 Loan Maturities               |          |            | 80033-11   | 64,133.43 |
| 2018 Interest on Loans             |          |            | 80033-12   | 3,055.50  |
| Total 2018 Debt Service for Loan   |          |            | 8033-13    | 67,188.93 |

#### **LIST OF LOANS ISSUED DURING 2017**

| Purpose | 2018 Maturity | Amount Issued | Date of | Interest |
|---------|---------------|---------------|---------|----------|
|         |               |               | Issue   | Rate     |
|         |               |               |         |          |
| Total   |               |               |         |          |

80033-14 80033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2018 DEBT SERVICE FOR LOANS

#### **NJ Environmental Infrastruture Trust Loan**

|                                  | Debit      | Credit     | 2018 Debt Service |  |  |
|----------------------------------|------------|------------|-------------------|--|--|
| Outstanding January 1, 2017      |            | 421,095.85 |                   |  |  |
| Issued                           |            |            |                   |  |  |
|                                  |            |            |                   |  |  |
|                                  |            |            |                   |  |  |
|                                  |            |            |                   |  |  |
| Paid                             | 38,571.49  |            |                   |  |  |
| Outstanding December 31, 2017    | 382,524.36 |            |                   |  |  |
| 2018 Loan Maturities             |            |            | 51,979.58         |  |  |
| 2018 Interest on Loans           |            |            | 5,231.26          |  |  |
| Total 2018 Debt Service for Loan |            |            | 57,210.84         |  |  |

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING

#### **AND 2018 DEBT SERVICE FOR BONDS**

TYPE I SCHOOL TERM BONDS

|                                    |          | Debit | Credit   | 2018 Debt Service |
|------------------------------------|----------|-------|----------|-------------------|
| Outstanding January 1, CY (Credit) |          |       |          |                   |
| Paid (Debit)                       |          |       |          |                   |
| Outstanding Dec. 31, 2017          | 80034-03 | 0.00  |          |                   |
|                                    |          | 0.00  | 0.00     |                   |
| 2018 Bond Maturities – Term Bonds  |          |       | 80034-04 |                   |
| 2018 Interest on Bonds             |          |       | 80034-05 |                   |

### **Type 1 School Serial Bond**

| Outstanding January 1, CY (Credit)   |                    |          |      |          |      |  |
|--------------------------------------|--------------------|----------|------|----------|------|--|
| Issued (Credit)                      |                    |          |      |          |      |  |
| Paid (Debit)                         |                    |          |      |          |      |  |
| Outstanding Dec. 31, 2017            | 80034-09           |          | 0.00 |          |      |  |
|                                      |                    |          | 0.00 |          | 0.00 |  |
| 2018 Interest on Bonds               |                    | 80034-10 |      |          |      |  |
| 2018 Bond Maturities – Serial Bonds  |                    |          |      | 80034-11 |      |  |
| Total "Interest on Bonds – Type 1 Sc | hool Debt Service" |          |      | 80034-12 |      |  |

#### **LIST OF BONDS ISSUED DURING 2017**

| Purpose | 2018 Maturity -01 | Amount Issued -02 | Date of | Interest |
|---------|-------------------|-------------------|---------|----------|
|         |                   |                   | Issue   | Rate     |
|         |                   |                   |         |          |
| Total   |                   |                   |         |          |

#### 2018 INTEREST REQUIREMENT – CURRENT FUND DEBT ONLY

| Outstanding Dec. | 2018 Interest |
|------------------|---------------|
| 31, 2017         | Requirement   |
| \$               | \$            |

### **DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

|                                    | Original Amount           | Original Date of | Amount of Note               |                  |                  | 2018 Budget F | Requirement  | Interest                  |
|------------------------------------|---------------------------|------------------|------------------------------|------------------|------------------|---------------|--------------|---------------------------|
| Title or Purpose of Issue          | Original Amount<br>Issued | Issue            | Outstanding<br>Dec. 31, 2017 | Date of Maturity | Rate of Interest | For Principal | For Interest | Computed to (Insert Date) |
| Various Capital Improvements       | 64,016.00                 | 12/8/2016        | 64,016.00                    | 12/7/2018        | 2.50             |               | 1,600.40     | 12/7/2018                 |
| Acquisition of Land                | 133,487.50                | 12/11/2012       | 127,600.00                   | 12/7/2018        | 2.50             | 1,700.00      | 3,190.00     | 12/7/2018                 |
| Repair Bear Brook Pathway          | 32,800.00                 | 12/11/2012       | 7,200.00                     | 12/7/2018        | 2.50             | 1,750.00      | 180.00       | 12/7/2018                 |
| Repair Bear Brook Pathway          | 37,200.00                 | 12/8/2016        | 37,200.00                    | 12/7/2018        | 2.50             |               | 930.00       | 12/7/2018                 |
| Various Capital Improvements       | 493,106.50                | 12/11/2012       | 422,600.00                   | 12/7/2018        | 2.50             | 23,200.00     | 10,565.00    | 12/7/2018                 |
| Various Capital Improvements       | 1,166,674.28              | 12/11/2012       | 947,800.00                   | 12/7/2018        | 2.50             | 83,100.00     | 23,695.00    | 12/7/2018                 |
| Various Capital Improvements       | 3,608.00                  | 12/8/2016        | 3,608.00                     | 12/7/2018        | 2.50             |               | 90.20        | 12/7/2018                 |
| Various Capital Improvements       | 1,299,014.91              | 12/11/2012       | 1,044,500.00                 | 12/7/2018        | 2.50             | 79,250.00     | 26,112.50    | 12/7/2018                 |
| Various Capital Improvements       | 7,188.00                  | 12/8/2016        | 7,188.00                     | 12/7/2018        | 2.50             |               | 179.70       | 12/7/2018                 |
| Various Capital Improvements       | 111,119.00                | 12/11/2013       | 98,419.00                    | 12/7/2018        | 2.50             | 6,350.00      | 2,460.48     | 12/7/2018                 |
| Various Capital Improvements       | 413,777.00                | 12/9/2015        | 413,777.00                   | 12/7/2018        | 2.50             | 23,645.00     | 10,344.43    | 12/7/2018                 |
| Various Capital Improvements       | 10,429.00                 | 12/8/2016        | 10,429.00                    | 12/7/2018        | 2.50             |               | 260.72       | 12/7/2018                 |
| Various Capital Improvements       | 877,585.00                | 12/9/2015        | 877,585.00                   | 12/7/2018        | 2.50             | 42,400.00     | 21,939.62    | 12/7/2018                 |
| Various Capital Improvements       | 2,458.00                  | 12/8/2016        | 2,458.00                     | 12/7/2018        | 2.50             |               | 61.45        | 12/7/2018                 |
| Various Capital Improvements       | 793,330.00                | 12/9/2015        | 793,330.00                   | 12/7/2018        | 2.50             | 52,600.00     | 19,833.25    | 12/7/2018                 |
| Various Road Improvements          | 45,600.00                 | 12/8/2016        | 45,600.00                    | 12/7/2018        | 2.50             |               | 1,140.00     | 12/7/2018                 |
| Parks and Playground Equipment     | 68,629.00                 | 12/8/2016        | 68,629.00                    | 12/7/2018        | 2.50             |               | 1,715.73     | 12/7/2018                 |
| Various Road Improvements          | 256,120.00                | 12/9/2015        | 256,120.00                   | 12/7/2018        | 2.50             | 13,480.00     | 6,403.00     | 12/7/2018                 |
| Various Road Improvements          | 214,541.00                | 12/8/2016        | 214,541.00                   | 12/7/2018        | 2.50             |               | 5,363.53     | 12/7/2018                 |
| HVAC Improvements                  | 361,000.00                | 12/8/2016        | 361,000.00                   | 12/7/2018        | 2.50             |               | 9,025.00     | 12/7/2018                 |
| Various Capital Improvements       | 610,150.00                | 12/7/2017        | 610,150.00                   | 12/7/2018        | 2.50             |               | 15,253.75    | 12/7/2018                 |
| Acquisition of Land for Open Space | 135,712.00                | 12/7/2017        | 135,712.00                   | 12/7/2018        | 2.50             |               | 3,392.80     | 12/7/2018                 |
| Acquisition of Land for Open Space | 108,788.00                | 12/7/2017        | 108,788.00                   | 12/7/2018        | 2.50             |               | 2,719.70     | 12/7/2018                 |
| Various Capital Improvements       | 18,469.00                 | 12/7/2017        | 18,469.00                    | 12/7/2018        | 2.50             |               | 461.73       | 12/7/2018                 |
| Various Capital Improvements       | 37,563.00                 | 12/7/2017        | 37,563.00                    | 12/7/2018        | 2.50             |               | 939.08       | 12/7/2018                 |
| Various Capital Improvements       | 272,321.00                | 12/7/2017        | 272,321.00                   | 12/7/2018        | 2.50             |               | 6,808.03     | 12/7/2018                 |
| Various Capital Improvements       | 32,677.00                 | 12/7/2017        | 32,677.00                    | 12/7/2018        | 2.50             |               | 816.93       | 12/7/2018                 |
| Various Road Improvements          | 5,540.00                  | 12/7/2017        | 5,540.00                     | 12/7/2018        | 2.50             |               | 138.50       | 12/7/2018                 |

|                              | Original Amount Original Date of |           | Amount of Note |                  |                  | 2018 Budget Requirement |              | Interest      |
|------------------------------|----------------------------------|-----------|----------------|------------------|------------------|-------------------------|--------------|---------------|
| Ittle or Purpose of Issue    |                                  |           |                | Date of Maturity | Rate of Interest | For Dringing!           | For Interest | Computed to   |
|                              | Issued                           | Issue     | Dec. 31, 2017  |                  |                  | For Principal           | For Interest | (Insert Date) |
| Various Capital Improvements | 2,371,191.00                     | 12/7/2017 | 2,371,191.00   | 12/7/2018        | 2.50             |                         | 59,279.78    | 12/7/2018     |
| Various Capital Improvements | 518,989.00                       | 12/7/2017 | 518,989.00     | 12/7/2018        | 2.50             |                         | 12,974.73    | 12/7/2018     |
|                              | 10,503,083.19                    |           | 9,915,000.00   |                  |                  | 327,475.00              | 247,875.04   |               |

80051-01

80051-02

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Anticipation Notes should be separately listed and totaled.

<sup>\* &</sup>quot; Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2018 or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### **DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES**

|                           |                           |                        |                                      | Amount of           |                  | 2018 Budget Requirement |              | Interest                     |
|---------------------------|---------------------------|------------------------|--------------------------------------|---------------------|------------------|-------------------------|--------------|------------------------------|
| Title or Purpose of Issue | Original Amount<br>Issued | Original Date of Issue | Note<br>Outstanding<br>Dec. 31, 2017 | Date of<br>Maturity | Rate of Interest | For Principal           | For Interest | Computed to<br>(Insert Date) |
|                           |                           |                        |                                      |                     |                  |                         |              |                              |
|                           |                           |                        |                                      |                     |                  |                         |              |                              |

80051-01

80051-02

Assessment Notes with an original date of issue of December 31, 2015 or prior must be appropriated in full in the 2018 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

#### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose                                      | Amount of Obligation      | 2018 Budget Requirement |                   |  |
|--|---------------------------|-------------------------|-------------------|--|
|  | Outstanding Dec. 31, 2017 | For Principal           | For Interest/Fees |  |
| Leases approved by LFB after July 1, 2007    |                           |                         |                   |  |
|  |                           |                         |                   |  |
|  |                           |                         |                   |  |
| Subtotal                                     |                           |                         |                   |  |
| Leases approved by LFB prior to July 1, 2007 |                           |                         |                   |  |
|  |                           |                         |                   |  |
| Subtotal                                     |                           |                         |                   |  |
| Total  |                           |                         |                   |  |

80051-01 80051-02

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each   | Balance – Janu | ary 1, 2017  | 2017           | Refunds,                  |              | Authorizations | Balance – Decer | nber 31, 2017 |
|---|----------------|--------------|----------------|---------------------------|--------------|----------------|-----------------|---------------|
| authorization by purpose. Do not merely designate by a code number. | Funded         | Unfunded     | Authorizations | Transfers, & Encumbrances | Expended     | Canceled       | Funded          | Unfunded      |
| Various Capital Improvements and                                    | 25,090.03      |              |                |                           |              |                | 25,090.03       |               |
| Purchases   |                |              |                |                           |              |                |                 |               |
| Various Capital Improvements and                                    | 8,500.00       |              |                |                           |              |                | 8,500.00        |               |
| Purchases   |                |              |                |                           |              |                |                 |               |
| Various Capital Improvements  | 3,140.00       |              |                | 14,360.00                 | 14,950.00    |                | 2,550.00        |               |
| Various Capital Improvements  | 94,533.00      |              |                |                           |              |                | 94,533.00       |               |
| Various Capital Improvements  | 33,332.97      |              |                |                           |              |                | 33,332.97       |               |
| Various Capital Improvements  |                | 2,834.02     |                |                           |              |                |                 | 2,834.02      |
| Various Capital Improvements  | 73,821.50      |              |                |                           |              |                | 73,821.50       |               |
| Various Capital Improvements  | 7,291.03       |              |                |                           | 3,761.03     |                | 3,530.00        |               |
| Various Capital Improvements  | 5,000.00       |              |                |                           |              |                | 5,000.00        |               |
| Various Capital Improvements  |                | 228,303.51   |                |                           | 16,276.14    |                |                 | 212,027.37    |
| Various Capital Improvements  |                | 29,749.46    |                | 3,028.00                  | 21,197.40    |                |                 | 11,580.06     |
| Improvements to Dutch Neck Road                                     | 867,962.25     |              |                |                           |              | 867,962.25     |                 |               |
| Acquisition of Open Space   | 135,000.00     | 1,345,000.00 |                |                           |              | 269,000.00     | 135,000.00      | 1,076,000.00  |
| Various Capital Improvements  |                | 467,964.74   |                | 23,775.00                 | 10,767.28    |                |                 | 480,972.46    |
| Various Capital Improvements  |                | 367,596.45   |                |                           | 263,286.30   |                |                 | 104,310.15    |
| Various Capital Improvements  |                | 697,294.85   |                |                           | 21,133.76    |                |                 | 676,161.09    |
| Parks and Playground Equipment                                      |                | 31,371.53    |                |                           |              |                |                 | 31,371.53     |
| Various Road Improvements   |                | 129,340.00   |                |                           | 5,540.00     |                |                 | 123,800.00    |
| HVAC Improvements   |                | 9,400.00     |                | 59,677.50                 | 3,788.97     |                |                 | 65,288.53     |
| Various Capital Improvements  | 760,216.14     | 2,826,039.00 |                |                           | 2,453,634.75 |                |                 | 1,132,620.39  |
| Various Capital Improvements  |                |              | 998,000.00     |                           | 526,010.97   |                |                 | 471,989.03    |
| Bond Refunding  |                |              | 6,900,000.00   |                           |              |                |                 | 6,900,000.00  |
| Various Road Improvements   |                |              | 1,220,000.00   |                           |              |                | 507,500.00      | 712,500.00    |
| Total   | 2,013,886.92   | 6,134,893.56 | 9,118,000.00   | 100,840.50                | 3,340,346.60 | 1,136,962.25   | 888,857.50      | 12,001,454.63 |

# GENERAL CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  |        | Debit      | Credit     |
|--|--------|------------|------------|
| Balance January 1, CY (Credit)                     |        |            | 76,320.93  |
| Received from CY Budget Appropriation * (Credit)   |        |            | 60,000.00  |
| Improvement Authorizations Canceled (financed in   |        |            |            |
| whole by the Capital Improvement Fund) (Credit)    |        |            |            |
| Appropriated to Finance Improvement Authorizations |        | 87,400.00  |            |
| (Debit)  |        |            |            |
| Balance December 31, 2017                          | 80031- | 48,920.93  |            |
|  | 05     |            |            |
|  |        | 136,320.93 | 136,320.93 |

<sup>\*</sup> The full amount of the 2017 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# GENERAL CAPITAL FUND SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit | Credit |
|--|----------|-------|--------|
| Balance January 1, CY (Credit)                             |          |       |        |
| Received from CY Budget Appropriation * (Credit)           |          |       |        |
| Received from CY Emergency Appropriation * (Credit)        |          |       |        |
| Appropriated to Finance Improvement Authorizations (Debit) |          |       |        |
| Balance December 31, 2017                                  | 80030-05 | 0.00  |        |
|  |          | 0.00  | 0.00   |

<sup>\*</sup>The full amount of the 2017 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2017 AND DOWN PAYMENTS (N.J.S. 40A:2-11) GENERAL CAPITAL FUND ONLY

| Purpose                   | Amount<br>Appropriated | Total Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2017 or Prior Years |
|---------------------------|------------------------|---------------------------------|--|---|
| Various Capital           | 998,000.00             | 948,100.00                      | 49,900.00                                | 49,900.00   |
| Improvements              |                        |                                 |  |   |
| Bond Refunding            | 6,900,000.00           | 6,900,000.00                    |  |   |
| Various Road Improvements | 1,220,000.00           | 712,500.00                      | 507,500.00                               | 37,500.00   |
| Total                     | 9,118,000.00           | 8,560,600.00                    | 557,400.00                               | 87,400.00   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND STATEMENT OF CAPITAL SURPLUS YEAR – 2017

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| Grant Receivables Cancelled                     |          | 191,020.55   |              |
| Balance January 1, CY (Credit)                  |          |              | 49,166.77    |
| Premium on Sale of Bonds (Credit)               |          |              | 91,121.00    |
| Funded Improvement Authorizations Canceled      |          |              | 867,962.25   |
| (Credit)  |          |              |              |
| Miscellaneous - Premium on Sale of Serial Bonds |          |              |              |
| (Credit)  |          |              |              |
| Appropriated to Finance Improvement             |          |              |              |
| Authorizations (Debit)                          |          |              |              |
| Appropriated to CY Budget Revenue (Debit)       |          | 397,642.00   |              |
| Balance December 31, 2017                       | 80029-04 | 419,587.47   |              |
|   |          | 1,008,250.02 | 1,008,250.02 |

#### **BONDS ISSUED WITH A COVENANT OR COVENANTS**

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, |  |
|----|---|--|
|    | Article VI-A, P.L. 1945, with Covenant or Covenants;  |  |
|    | Outstanding December 31, 2017   |  |
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2017(Note A)  |  |
| 3. | Amount of Bonds Issued Under Item 1   |  |
|    | Maturing in 2018  |  |
| 4. | Amount of Interest on Bonds with a  |  |
|    | Covenant - 2018 Requirement   |  |
| 5. | Total of 3 and 4 - Gross Appropriation  |  |
| 6. | Less Amount of Special Trust Fund to be Used  |  |
| 7  | Net Appropriation Required  |  |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached here to item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2018 appropriation column.

# MUNICIPALITIES ONLY IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete (N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A.                                |                     |                    |                       |                     |
|-----------------------------------|---------------------|--------------------|-----------------------|---------------------|
| 1. Total Tax Levy for the Year 20 | 17 was              |                    |                       | 91,911,809.71       |
| 2. Amount of Item 1 Collected in  | 2017 (*)            |                    |                       | 91,362,878.41       |
| 3. Seventy (70) percent of Item 1 | 64,338,266.80       |                    |                       |                     |
| (*) Including prepayments and o   | verpayments appl    | ied.               |                       |                     |
|                                   |                     |                    |                       |                     |
| В.                                |                     |                    |                       |                     |
| 1. Did any maturities of bonded   | obligations or not  | es fall due        | during the year 201   | 7?                  |
| Answer YES or NO:                 |                     |                    | Yes                   |                     |
| 2. Have payments been made fo     | r all bonded obliga | ations or r        | notes due on or befor | re December         |
| 31,2017?                          |                     |                    |                       |                     |
| Answer YES or NO:                 |                     |                    | Yes                   |                     |
| If answer is "NO" give details    |                     |                    |                       |                     |
|                                   |                     |                    |                       |                     |
|                                   |                     |                    |                       |                     |
| NOTE: If answer to Item B1 is YE  | S, then Item B2 m   | ust be ans         | wered                 |                     |
|                                   |                     |                    |                       |                     |
| C.                                |                     |                    |                       |                     |
| Does the appropriation required   | to be included in   | the 2018           | budget for the liquid | ation of all bonded |
| obligations or notes exceed 25%   | of the total of app | oropriatio         | ns for operating purp | ooses in the        |
| budget for the year just ended?   |                     |                    |                       |                     |
| Answer YES or NO:                 | No                  |                    |                       |                     |
|                                   |                     |                    |                       |                     |
| D.                                |                     |                    |                       |                     |
| 1. Cash Deficit 2016              |                     |                    |                       |                     |
| 2. 4% of 2016 Tax Levy for all pu | rposes: Levy        | /                  |                       |                     |
| 3. Cash Deficit 2017              |                     |                    |                       |                     |
| 4. 4% of 2017 Tax Levy for all pu | rposes: Levy        | /                  |                       | 0.00                |
|                                   |                     |                    |                       |                     |
| E.                                |                     |                    |                       |                     |
| Unpaid                            | 2016                |                    | 2017                  | Total               |
| 1. State Taxes                    |                     | \$                 | Ç                     |                     |
| 2. County Taxes                   |                     | \$<br>  \$<br>  \$ | \$311,322.22          | \$311,322.2         |
| 3. Amounts due Special            |                     | \$                 | \$0.00                | _                   |
| Districts                         |                     | •                  | ,                     |                     |
| Amounts due School Districts      |                     | \$                 |                       |                     |
| for Local School Tax              |                     | •                  | ·                     |                     |

#### **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# Post Closing Trial Balance - Utility Fund

AS OF DECEMBER 31,

#### **Operating and Capital Sections**

(Separately Stated)

#### Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                 | Debit | Credit |
|----------------------------------|-------|--------|
| Utility Operating Fund           |       |        |
| Cash Liabilities                 |       |        |
|                                  |       |        |
| Subtotal Cash Liabilities        |       |        |
| Receivables Offset with Reserves |       |        |
|                                  |       |        |
| Total Operating Fund             |       |        |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

### **Post Closing**

#### **Trial Balance - Utility Fund**

AS OF DECEMBER 31,

#### **Operating and Capital Sections**

(Separately Stated)

#### Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account       | Debit | Credit |
|------------------------|-------|--------|
| Utilities Capital Fund |       |        |
|                        |       |        |
| Total Capital Fund     |       |        |

# Post-Closing Trial Balance Utility Assessment Trust Funds

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED AS OF DECEMBER 31,

| Title of Account            | Debit | Credit |
|-----------------------------|-------|--------|
|                             |       |        |
| Total Trust Assessment Fund |       |        |

# Analysis of Utility Assessment Trust Cash and Investments Pledged to Liabilities and Surplus

| Title of Liebility to which Cook and Investments and         |                        | Rec                      | eipts            |       |               |                  |
|--|------------------------|--------------------------|------------------|-------|---------------|------------------|
| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, | Assessments and<br>Liens | Operating Budget | Other | Disbursements | Balance Dec. 31, |
| Assessment Serial Bond Issues:                               |                        |                          |                  |       |               |                  |
|  |                        |                          |                  |       |               |                  |
| Assessment Bond Anticipation Notes                           |                        |                          |                  |       |               |                  |
|  |                        |                          |                  |       |               |                  |
| Other Liabilities  |                        |                          |                  |       |               |                  |
|  |                        |                          |                  |       |               |                  |
| Trust Surplus  |                        |                          |                  |       |               |                  |
|  |                        |                          |                  |       |               |                  |
| Less Assets "Unfinanced"                                     |                        |                          |                  |       |               |                  |
|  |                        |                          |                  |       |               |                  |
| Total  |                        |                          |                  |       |               |                  |

### Schedule of Utility Budget -Budget Revenues

| Source  |       | Budget | Received in Cash | Excess or Deficit |
|---|-------|--------|------------------|-------------------|
| Operating Surplus Anticipated                 | 91301 |        |                  |                   |
| Operating Surplus Anticipated with Consent of | 91302 |        |                  |                   |
| Director of Local Govt. Services              |       |        |                  |                   |
| Rents   | 91303 |        |                  |                   |
| Miscellaneous Revenue Anticipated             | 91304 |        |                  |                   |
| Miscellaneous                                 |       |        |                  |                   |
|   |       |        |                  |                   |
| Added by N.J.S. 40A:4-87: (List)              |       |        |                  |                   |
|   |       |        |                  |                   |
| Subtotal Additional Miscellaneous Revenues    |       |        |                  |                   |
| Subtotal                                      |       |        |                  |                   |
| Deficit (General Budget)                      | 91306 |        |                  |                   |
|   | 91307 |        |                  |                   |

### **Statement of Budget Appropriations**

| Appropriations                          |  |
|---|--|
|   |  |
| Total Appropriations                    |  |
| Add: Overexpenditures                   |  |
|   |  |
| Total Overexpenditures                  |  |
| Total Appropriations & Overexpenditures |  |

| Deduct Expenditures          |  |
|------------------------------|--|
|                              |  |
| Surplus                      |  |
|                              |  |
| Total Surplus                |  |
| Total Expenditure & Surplus  |  |
| Unexpended Balance Cancelled |  |

# Statement of Operation Utility

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the budget year Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

#### Section 1:

| Revenue Realized   |  |
|--|--|
| Miscellaneous Revenue Not Anticipated  |  |
| Appropriation Reserves Canceled  |  |
|  |  |
|  |  |
| Total Revenue Realized   |  |
| Expenditures   |  |
| Expended Without Appropriation   |  |
| Cash Refund of Prior Year's Revenue  |  |
| Overexpenditure of Appropriation Reserves  |  |
| Total Expenditures   |  |
| Less: Deferred Charges Included in Above "Total Expenditures"                              |  |
| Total Expenditures - As Adjusted   |  |
|  |  |
| Excess   |  |
| Balance of "Results of 2017 Operation"   |  |
| Remainder= ("Excess in Operations")  |  |
| Deficit  |  |
| Balance of "Results of 2017 Operation" Remainder= ("Operating Deficit - to Trial Balance") |  |

#### Section 2:

The following Item of Appropriation Reserves Canceled in Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of for an Anticipated Deficit in the Utility for:

| Appropriation Reserves Canceled in  |              |  |
|---|--------------|--|
| Less: Anticipated Deficit in Budget - Amount Received and Due from Current Fund - If none, ch | eck "None" 🗌 |  |
| *Excess (Revenue Realized)  |              |  |

### Results of Operations – Utility

|  | Debit | Credit |
|--|-------|--------|
|  |       |        |
| Operating Excess                         |       |        |
| Operating Deficit                        |       |        |
| Total Results of Current Year Operations |       |        |

### **Operating Surplus- Utility**

|                         | Debit | Credit |
|-------------------------|-------|--------|
|                         |       |        |
| Balance December 31,    |       |        |
| Total Operating Surplus |       |        |

# Analysis of Balance December 31, (From Utility – Trial Balance)

| Cash  |  |  |
|---|--|--|
| Investments   |  |  |
| Interfund Accounts Receivable                                 |  |  |
| Subtotal  |  |  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |  |  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |  |  |
| Other Assets Pledged to Operating Surplus*                    |  |  |
| Deferred Charges #  |  |  |
| Operating Deficit #   |  |  |

| Total Other Assets |  |
|--------------------|--|
|                    |  |

### **Schedule of Utility Accounts Receivable**

| Balance December 31,  |                          | \$           |
|---|--------------------------|--------------|
| Increased by:<br>Rents Levied   |                          | \$           |
| Decreased by: Collections Overpayments applied Transfer to Utility Lien Other       | \$<br>\$                 | \$           |
| Balance December 31,  |                          | \$           |
| So  | chedule of Utility Liens |              |
| Balance December 31,  | _                        | \$           |
| Increased by:<br>Transfers from Accounts Receivable<br>Penalties and Costs<br>Other | \$<br>\$<br>\$           | \$           |
| Decreased by:<br>Collections<br>Other   | \$<br>\$                 | \$           |
| Balance December 31,  | \$                       | <del>,</del> |

# Deferred Charges - Mandatory Charges Only Utility Fund

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55)

| Caused by       | Amount Dec. 31, per Audit<br>Report | AMOUNT IN BUILDET |     | Balance as at Dec. 31, |
|-----------------|-------------------------------------|-------------------|-----|------------------------|
|                 | \$                                  | \$                | \$  | \$                     |
| Total Operating | \$                                  | \$                | \$_ | \$_                    |
|                 | \$                                  | \$                | \$  | \$                     |
| Total Capital   | \$                                  | \$                | \$  | \$                     |

## Emergency Authorizations Under N.J.S. 40A:4-47 Which Have Been Funded or Refunded Under N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| Date        | Purpose            | Amount \$                  |              |                                    |
|-------------|--------------------|----------------------------|--------------|------------------------------------|
|             | Judgements Entered | Against Municipality and N | ot Satisfied |                                    |
| In Favor Of | On Account Of      | Date Entered               | Amount       | Appropriated for in Budget of Year |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# Schedule of Bonds Issued and Outstanding and Debt Service for Bonds

UTILITY ASSESSMENT BONDS

|                                    | Debit | Credit | Debt Service |
|------------------------------------|-------|--------|--------------|
|                                    |       |        |              |
| Outstanding December 31,           |       |        |              |
|                                    |       |        |              |
| Bond Maturities – Assessment Bonds |       |        |              |
| Interest on Bonds                  |       |        |              |
|                                    |       |        | -            |

### **Utility Capital Bonds**

|                                    | Debit | Credit | Debt Service |
|------------------------------------|-------|--------|--------------|
|                                    |       |        |              |
| Outstanding December 31,           |       |        |              |
|                                    |       |        |              |
| Bond Maturities – Assessment Bonds |       |        |              |
| Interest on Bonds                  |       |        |              |

### Interest on Bonds – Utility Budget

| Interest on Bonds (*Items)                       |  |
|--|--|
| Less: Interest Accrued to 12/31/ (Trial Balance) |  |
| Subtotal   |  |
| Add: Interest to be Accrued as of 12/31/         |  |
| Required Appropriation                           |  |

### **List of Bonds Issued During**

| Purpose | Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|----------|---------------|---------------|---------------|
|         |          |               |               |               |

# Schedule of Loans Issued and Outstanding and Debt Service for Loans

UTILITY LOAN

| Loan | Outstanding January 1, | Issued | Paid | Other Description | Other Debit | Other Credit | Outstanding<br>December 31, |
|------|------------------------|--------|------|-------------------|-------------|--------------|-----------------------------|
|      |                        |        |      |                   |             |              |                             |

### Interest on Loans – Utility Budget

| Interest on Loans (*Items)                       |  |
|--|--|
| Less: Interest Accrued to 12/31/ (Trial Balance) |  |
| Subtotal   |  |
| Add: Interest to be Accrued as of 12/31/         |  |
| Required Appropriation                           |  |

### **List of Loans Issued During**

| Purpose | Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|----------|---------------|---------------|---------------|
|         |          |               |               |               |
|         |          |               |               |               |

#### **Debt Service Schedule for Utility Notes (Other than Utility Assessment Notes)**

|                               | Original Amount | Original Date of | Amount of Note       | nount of Note Date of |                     | Budget Red                 | quirement   | - Date Interest |
|-------------------------------|-----------------|------------------|----------------------|-----------------------|---------------------|----------------------------|-------------|-----------------|
| Title or Purpose of the Issue | Issued          | Issue            | Outstanding Dec. 31, | Maturity              | Rate of<br>Interest | For Principal For Interest | Computed to |                 |
|                               |                 |                  |                      |                       |                     |                            |             |                 |
|                               |                 |                  |                      |                       |                     |                            |             |                 |

Important: If there is more than one utility in the municipality, identify each note.

All notes with an original date of issue of or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in or written intent of permanent financing submitted.

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTERST ON NOTES – UTILITY BUDGET                |    |
|--|----|
| Interest on Notes                                | \$ |
| Less: Interest Accrued to 12/31/ (Trial Balance) |    |
| Subtotal   | \$ |
| Add: Interest to be Accrued as of 12/31/         | \$ |
| Required Appropriation -                         | \$ |
|  |    |

#### **Debt Service Schedule for Utility Assessment Notes**

|     | Title or Purpose of Issue | Original Amount Origi | Original Date of<br>Issue | Amount of Note<br>Outstanding Dec.<br>31, | Date of<br>Maturity | Rate of<br>Interest | Budget Requirement |              | Interest Computed |
|-----|---------------------------|-----------------------|---------------------------|---|---------------------|---------------------|--------------------|--------------|-------------------|
| Tit |                           |                       |                           |   |                     |                     | For Principal      | For Interest | to (Insert Date)  |
|     |                           |                       |                           |   |                     |                     |                    |              |                   |
|     |                           |                       |                           |   |                     |                     |                    |              |                   |

Important: If there is more than one utility in the municipality, identify each note.

Utility Assessment Notes with an original date of issue of December 31, or prior require one legally payable installment to be budgeted in the Dedicated Utility Assessment Budget if it is contemplated that such notes will be renewed in or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

### **Schedule of Capital Lease Program Obligations**

| Durnoso                                      | Amount of Obligation | Budget Requirement |                   |  |
|--|----------------------|--------------------|-------------------|--|
| Purpose                                      | Outstanding Dec. 31, | For Principal      | For Interest/Fees |  |
| Leases approved by LFB after July 1, 2007    |                      |                    |                   |  |
|  |                      |                    |                   |  |
| Subtotal                                     |                      |                    |                   |  |
| Leases approved by LFB prior to July 1, 2007 |                      |                    |                   |  |
|  |                      |                    |                   |  |
| Subtotal                                     |                      |                    |                   |  |
| Total  |                      |                    |                   |  |

### Schedule of Improvement Authorizations (Utility Capital Fund)

| IMPROVEMENTS  | Balance - January 1, |          |                | Refunds, Transfers |          |                            | Balance December 31, |          |
|---|----------------------|----------|----------------|--------------------|----------|----------------------------|----------------------|----------|
| Specify each authorization by purpose. Do not merely designate by a code number | Funded               | Unfunded | Authorizations | and Encumbrances   | Expended | Authorizations<br>Canceled | Funded               | Unfunded |
|   |                      |          |                |                    |          |                            |                      |          |
| Total   |                      |          |                |                    |          |                            |                      |          |

### **Utility Capital Fund**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                      | Debit | Credit |
|----------------------|-------|--------|
|                      |       |        |
| Balance December 31, |       |        |
|                      |       |        |

### **Utility Capital Fund**

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                      | Debit | Credit |
|----------------------|-------|--------|
|                      |       |        |
| Balance December 31, |       |        |
|                      |       |        |

<sup>\*</sup>The full amount of the appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### **Utility Fund**

#### CAPITAL IMPROVEMENTS AUTHORIZED IN AND DOWN PAYMENTS (N.J.S. 40A:2-11) UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of or Prior Years |
|---------|---------------------|---------------------------------|--|--|
|         |                     |                                 |  |  |
|         |                     |                                 |  |  |

# Utility Capital Fund Statement of Capital Surplus

YEAR

|                      | Debit | Credit |
|----------------------|-------|--------|
|                      |       |        |
| Balance December 31, |       |        |
|                      |       |        |